



St. John's

EPISCOPAL CHURCH

The Fifth Sunday after the Epiphany

February 6, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One 7:45 a.m.

The Word of God

Entrance Rite
The Collect of the Day
The Lessons
Isaiah 58:1-12
Psalm 112:1-10
1 Corinthians 2:1-16
Matthew 5:13-20

BCP 323

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form III

BCP 387

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer II

BCP 340

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #594, v. 1 God of Grace and God of Glory

Cwm Rhondda

Dismissal

The Holy Eucharist: Rite Two 9:00 a.m.

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise

Hymnal #376, Joyful, joyful, we adore thee

Hymn to Joy

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Old Testament

Isaiah 58: 1-12

Thus says the high and lofty one who inhabits eternity, whose name is Holy: Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake

the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

(Ushers will seat latecomers.)

The Gradual

Psalm 112 *Beatus vir*

Robert Knox Kennedy



1 Hallelujah!

- Happy are they who fear the / Lord *
and have great delight in his com/mandments!
- 2 Their descendants will be mighty in the / land; *
the generation of the upright will be / blessed.
- 3 Wealth and riches will be in their / house, *
and their righteousness will last for / ever.
- 4 Light shines in the darkness for the / upright; *
the righteous are merciful and full of
com/passion.
- 5 It is good for them to be generous in / lending *
and to manage their affairs with / justice.
- 6 For they will never be / shaken; *
the righteous will be kept in everlasting
re/membrance.

- 7 They will not be afraid of any evil / rumors; *
their heart is right;
they put their trust in the / Lord.
- 8 Their heart is established and will not / shrink, *
until they see their desire upon their / enemies.
- 9 They have given freely to the / poor, *
and their righteousness stands fast for ever;
they will hold up their head with / honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine a/way; *
the desires of the wicked will / perish.

The Epistle

1 Corinthians 2: 1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived,

what God has prepared for those who love him" –

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

(Ushers will seat latecomers.)

At the Sequence

Festival Alleluias (*All sing alleluias; Cantor sings versicle; All sing alleluias.*)

A. Dooner, arr. Stairs

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Matthew: 5: 13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

The Prayers of the People, Form III

Confession of Sin and Absolution

The Peace

BCP 358

BCP 387

BCP 360

The Holy Communion

At the Offertory You and I (Who's goin' to tell the story?)

Intergenerational Ensemble

Natalie Sleeth

Hymn at the Presentation

Hymnal #119, vv. 1 and 3

Dix

As with gladness men of old did the guiding star behold;
as with joy they hailed its light, leading onward, beaming bright;
so, most gracious Lord, may we evermore be led to thee.

As they offered gifts most rare at that manger rude and bare;
so may we with holy joy, pure and free from sin's alloy,
all our costliest treasures bring, Christ! to thee, our heavenly King.

