



St. John's

EPISCOPAL CHURCH

The Fourth Sunday after the Epiphany

January 30, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One 7:45 a.m.

The Word of God

Entrance Rite **BCP 323**

The Collect of the Day

The Lessons

Micah 6:1-8

Psalm 15 *Dominus, quis habitabit?*

1 Corinthians 1:18-31

Matthew 5:1-12

The Sermon The Reverend Scott R. Fleischer

The Nicene Creed **BCP 327**

The Prayers of the People, Form II **BCP 385**

Confession of Sin and Absolution **BCP 360**

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer II **BCP 340**

The Breaking of the Bread **BCP 337**

The Communion

Postcommunion Prayer and Blessing **BCP 339**

Hymn at the Procession Hymnal #555, v. 1 Lead on, O King eternal

Lancashire

Dismissal

The Holy Eucharist: Rite Two 9:00 a.m.

The Word of God

Opening Acclamation and The Collect for Purity **BCP 355**

Hymn of Praise

Hymnal #555, Lead on, O King eternal

Lancashire

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament

Micah 6: 1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

(Ushers will seat latecomers.)

The Gradual

Psalm 15 *Domine, quis habitabit?*



- 1 LORD, who may dwell in your taber/nacle? *
who may abide upon your holy / hill?
- 2 Whoever leads a blameless life and does what is / right, *
who speaks the truth from his / heart.
- 3 There is no guile upon his tongue;
he does no evil to his / friend; *
he does not heap contempt upon his / neighbor.
- 4 In his sight the wicked is re/jected, *
but he honors those who fear the / LORD.
- 5 He has sworn to do no / wrong *
and does not take back his / word.
- 6 He does not give his money in hope of / gain, *
nor does he take a bribe against the / innocent.
- † 7 Whoever does these / things *
shall never be over/thrown.

† *Second half of chant*

The Epistle

1 Corinthians 1: 18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both

Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

(Ushers will seat latecomers.)

At the Sequence

Festival Alleluias (*All sing alleluias; Cantor sings versicle; All sing alleluias.*)



(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Matthew: 5: 1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 "Blessed are those who mourn, for they will be comforted.
 "Blessed are the meek, for they will inherit the earth.
 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
 "Blessed are the merciful, for they will receive mercy.
 "Blessed are the pure in heart, for they will see God.
 "Blessed are the peacemakers, for they will be called children of God.
 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The Sermon The Right Reverend Charles F. Duvall

The Nicene Creed

BCP 358

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory O Radiant Light (*Latin refrain: "Shed your light in our hearts."*)
St. John's Choral Scholars

Gustav Holst

Hymns at the Presentation

Hymnal #119, vv. 1 and 3

Dix

As with gladness men of old did the guiding star behold;
 as with joy they hailed its light, leading onward, beaming bright;
 so, most gracious Lord, may we evermore be led to thee.
 As they offered gifts most rare at that manger rude and bare;
 so may we with holy joy, pure and free from sin's alloy,
 all our costliest treasures bring, Christ! to thee, our heavenly King.

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

Hymnal #S125 Holy, holy, holy Lord--*Sanctus*
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Richard Proulx

The Breaking of the Bread

Hymnal #304, vv. 1-2

I come with joy to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.

Land of Rest

Hymns at the Communion

Prayer of St. Francis

Sebastian Temple

1. Make me a channel of your peace,
Where there is hatred let me bring your love,
Where there is injury your pardon Lord,
And where there's doubt true faith in you.

2. Make me a channel of your peace,
Where there's despair in life, let me bring hope,
Where there is darkness, only light,
And where there's sadness, ever joy.

3. O Master grant that I may never seek,
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.

4. Make me a channel of your peace,
It is in pardoning that we are pardoned,
In giving to all men that we receive
And in dying that we are born to eternal life.

© 1967 OCP Publications, Used by Permission OneLicense #A-714990.

Hymnal #335 I am the bread of life
Hymnal #660 O Master, let me walk with thee
Hymnal #439 What wondrous love is this

I Am the Bread
Maryton
Wondrous Love

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

Hymnal #556, vv. 1-4 Rejoice, ye pure in heart!

Marion

Dismissal

St. John's Episcopal Church
2827 Wheat Street
Columbia, South Carolina 29205
803-799-4767
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector
Scott R. Fleischer, Assistant Priest
Charles F. Duvall, Bishop Associate