



St. John's

EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany, Year B

February 15, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

2 Kings 5:1-14

Psalm 30

1 Corinthians 9:24-27

Mark 1:40-45

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 327

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #435, v. 1 "At the Name of Jesus"

King's Weston

Dismissal

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise: Hymnal #435 "At the Name of Jesus"

King's Weston

The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Gradual

Psalm 30 *Exaltabo te, Domine*

- 1 I will exalt you, O LORD,
because you have lifted me / up *
and have not let my enemies triumph / over me.
- 2 O LORD my God, I cried / out to you, *
and you restored me to / health.
- 3 You brought me up, O LORD, from the / dead; *
you restored my life as I was going down to the / grave.
- 4 Sing to the LORD, you servants of / his; *
give thanks for the remembrance of his / holiness.
- 5 For his wrath endures but the twinkling of an / eye, *
his favor for a / lifetime.
- 6 Weeping may spend the / night, *
but joy comes in the / morning.
- 7 While I felt secure, I said,
"I shall never be dis/turbed. *
You, LORD, with your favor, made me as strong as the / mountains."
- 8 Then you hid your / face, *
and I was filled with / fear.
- 9 I cried to you, O / LORD; *
I pleaded with the Lord, / saying,
- 10 "What profit is there in my blood, if I go down to the / Pit? *
will the dust praise you or declare your / faithfulness?"
- 11 Hear, O LORD, and have mercy up/on me; *
O LORD, be my / helper."
- 12 You have turned my wailing into / dancing; *
you have put off my sack-cloth and clothed me with / joy.
- † 13 Therefore my heart sings to you without / ceasing; *
O LORD my God, I will give you thanks for / ever.

† *Second half of chant*

The Epistle

1 Corinthians 9:24-27

Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one. So I do not run aimlessly, nor do I box as though beating the air; but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

At the Sequence

Festival Alleluias

Dooner/Stairs

The Gospel

Mark 1:40-45

A leper came to Jesus begging him, and kneeling he said to him, "If you choose, you can make me clean." Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 358

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory "Panis Angelicus"

César Franck

Tammi Richardson, John Bane, Soloists

Hymn at the Presentation

Hymnal #380, v. 3 "Praise God, from whom all blessing flow"

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

WLP #858 "Holy, holy, holy Lord" Sanctus

Land of Rest

The Breaking of the Bread

BCP 364

Hymnal #325, v. 1 "Let us break bread"

Let Us Break Bread

Hymns at the Communion

Hymnal #307 "Lord, enthroned in heavenly splendor"

Bryn Calfaria

Hymnal #336 "Come with us, O blessed Jesus"

Werde munter

WLP #819 "Guide my feet Lord"

Traditional Spiritual

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #413 "New songs of celebration render"

Rendez á Dieu

Dismissal

Today's Offertory Anthem: "Panis Angelicus" by César

Franck

English version:

The bread of angels becomes the bread of man;
this bread from heaven does away with symbols.

What a marvel! The poor, the servant and the humble
receive the body of their Lord.

Latin text by St. Thomas Aquinas (1225-1274)

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