



St. John's

EPISCOPAL CHURCH

The Fifth Sunday after the Epiphany, Year B

February 8, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

[Isaiah 40:21-31](#)

[Psalm 147:1-12, 21c](#)

[1 Corinthians 9:16-23](#)

[Mark 1:29-39](#)

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #539, v. 1 "O Zion, haste"

Tidings

Dismissal

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise: Hymnal #536 "Open your ears, O faithful people"

Torah Song

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The Gradual

Psalm 147:1-12, 21c *Laudate Dominum*

- 1 Hallelujah!
How good it is to sing praises to our / God! *
how pleasant it is to honor him with / praise!
- 2 The LORD rebuilds Je/rusalem; *
he gathers the exiles of / Israel.
- 3 He heals the broken/hearted *
and binds up their / wounds.
- 4 He counts the number of the / stars *
and calls them all by their / names.
- 5 Great is our LORD and mighty in / power; *
there is no limit to his / wisdom.

- 6 The LORD lifts up the / lowly, *
but casts the wicked to the / ground.
- 7 Sing to the LORD with / thanksgiving; *
make music to our God upon the / harp.
- 8 He covers the heavens with / clouds *
and prepares rain for the / earth;
- † 9 He makes grass to grow upon the / mountains *
and green plants to serve man/kind.
- 10 He provides food for flocks and / herds *
and for the young ravens when they / cry.
- 11 He is not impressed by the might of a / horse; *
he has no pleasure in the strength of a / man;
- † 12 But the LORD has pleasure in those who / fear him, *
in those who await his gracious favor. Halle/lujah!

† *Second half of chant*

The Epistle

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

At the Sequence

Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Mark 1:29-39

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Sermon The Reverend J. Fletcher Montgomery
The Nicene Creed
The Prayers of the People, Form I
Confession of Sin and Absolution
The Peace

BCP 358
BCP 383
BCP 360

The Holy Communion

At the Offertory “Morning Has Broken”
Choral Scholars

Arr. Arlen Clarke

Hymn at the Presentation

Hymnal #380, v. 3 “Praise God, from whom all blessing flow”

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

WLP #858 “Holy, holy, holy Lord” Sanctus

BCP 361

Land of Rest

The Breaking of the Bread

Hymnal #325, v. 1 “Let us break bread”

BCP 364

Let Us Break Bread

Hymns at the Communion

“As the deer pants for the water”

WLP #881 “I will trust in the Lord”

Hymnal #482 “Lord of all hopefulness”

Hymnal #654 “Day by day” *Sing 3 times*

Hymnal #306 “Come, risen Lord, and deign to be our guest”

Bulletin p. 4

Haywood

Slane

Sumner

Sursum Corda

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #539 “O Zion, haste”

Tidings

Dismissal

As the deer (Martin Nystrom)

As the deer pants for the water, so my soul longs after you.
You alone are my heart’s desire, and I long to worship you.

Refrain:

You alone are my strength, my shield, to you alone may my spirit yield.

You alone are my heart’s desire and I long to worship you.

I want you more than gold or silver, only you can satisfy.

You alone are the real joy-giver and the apple of my eye.

Refrain

You’re my friend and you are my brother, even though you are a king.

I love you more than any other, so much more than anything.

Refrain

CCLI License # 1896671

St. John’s Episcopal Church
2827 Wheat Street
Columbia, South Carolina 29205
803-799-4767
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector
Mary Moore Roberson, Rector’s Associate
Charles F. Duvall, Bishop Associate