



St. John's

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost, Proper 8 Year B

June 28, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

2 Samuel 1:1, 17-27

Psalm 130 *De profundis*

2 Corinthians 8:7-15

Mark 5:21-43

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #665, v.1 All my hope on God is founded

Michael

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

Organ Voluntary

Selections from *Suite Médiévale* (1947)

Jean Langlais (1907-1991)

The Word of God

At the Procession

Hymnal #665 All my hope on God is founded

Michael

Entrance Rite

BCP 355

Hymn of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

(Ushers will seat latecomers.)

The Gradual

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;
LORD, / hear ▪ my / voice; *
let your ears consider well the / voice of ▪ my / sup•pli/cation.
 - 2 If you, LORD, were to note what is / done ▪ a/miss, *
O / LÖRD, / who ▪ could / stand?
 - 3 For there is for/giveness ▪ with / you; *
--- / therefore ▪ you / shall ▪ be / feared.
 - 4 I wait for the LORD; my / söl / waits for him; *
in his / wörd / is ▪ my / hope.
 - 5 My soul waits for the LORD,
more than / watchmen ▪ for the / morning, *
more than / watch•men / for ▪ the / morning.
 - 6 O Israel, / wait for ▪ the / LORD, *
for with the / LÖRD / there ▪ is / mercy;
 - †7 With him there is / plenteous ▪ re/demption, *
and he shall redeem / Israel ▪ from / all ▪ their / sins.
- † *Second half of double chant.*

The Epistle

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

(Ushers will seat latecomers.)

At the Sequence Hymnal #411 O bless the Lord, my soul!

St. Thomas (Williams)

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

The Prayers of the People, Form II

Confession of Sin and Absolution

The Peace

BCP 358

BCP 385

BCP 360

The Holy Communion

At the Offertory Eternal Light, Shine in My Heart

Chamber Singers

Tallis' Canon

Hymn at the Presentation

380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer D

Hymnal #S127 Holy, holy, holy Lord--*Sanctus*

BCP 372

Calvin Hampton

The Breaking of the Bread

WLP #875 Be known to us, Lord Jesus

BCP 364

Gary Janes

Hymns at the Communion

Hymnal #336 Come with us, O blessed Jesus

WLP #776 No saint on earth lives life to self alone

Hymnal #474 When I survey the wondrous cross

Hymnal #469 There's a wideness in God's mercy

Werde munter

Song I

Rockingham

St. Helena

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #429 I'll praise my Maker while I've breath

Old 113th

Dismissal

Organ Voluntary

Pasticcio (1956)

Jean Langlais