



St. John's

EPISCOPAL CHURCH

The Third Sunday in Lent

March 15, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two
11:15 a.m.
The Reverend Mary Moore Roberson, Celebrant

Organ Voluntary

The Word of God

The Procession

Hymnal #525 "The Church's one foundation"

Aurelia

A Penitential Order: Rite Two

The Decalogue

BCP 351

BCP 350

Confession of Sin and Absolution

BCP 352

***Song of Praise** "Lord, have mercy" *Kyrie eleison*

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The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The Old Testament

Exodus 20:1-17

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

***The Gradual**

Psalm 19 *Caeli enarrant*

- 1 The heavens declare the / glory • of / God, *
and the / firma•ment / shows • his / handiwork.
- 2 One day tells its / tale • to an/other, *
and one night imparts / know•ledge / to • an/other.
- 3 Although they have no / words • or / language, *
and their / voi•ces / are • not / heard,
- 4 Their sound has gone out into / äll / lands, *
and their message to the / ends / of • the / world.
- 5 In the deep has he set a pa/vilion • for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion • to / run • its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the / end of • it a/gain; *
nothing is / hidden • from its / burn•ing / heat.
- 7 The law of the LORD is perfect and re/vives • the / soul; *
the testimony of the LORD is sure
and gives / wis•dom / to • the / innocent.
- 8 The statutes of the LORD are just and re/joice • the / heart; *
the commandment of the LORD is clear
and gives / light / to • the / eyes.
- 9 The fear of the LORD is clean and en/dures • for / ever; *
the judgments of the LORD are true
and / right•eous / al•together.
- 10 More to be desired are they than gold,
more than / much • fine / gold, *
sweeter far than honey,
than / hon•ey / in • the / comb.
- 11 By them also is your / servant • en/lightened, *
and in keeping them / there • is / great • re/ward.
- 12 Who can tell how / often • he of/fends? *
-- / cleanse me • from my / se•cret / faults.

13 Above all, keep your servant from presumptuous sins;
let them not get do/mi•nion / over me; *
then shall I be whole and sound,
and / innocent • of a / great • of/fense.

14 Let the words of my mouth and the meditation of my
heart be ac/ceptable • in your / sight, *
O LORD, my / strength • and / my • re/deemer.

The Epistle

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

At the Sequence

Hymnal #591 "O God of earth and altar"

King's Lynn

The Gospel

John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form V

BCP 389

The Peace

The Holy Communion

At the Offertory "We Are the Lord's"

Roland E. Martin, SJMP

Chancel Choir Women

Hymn at the Presentation

Hymnal #380, v. 3 "Praise God, from whom all blessing flow"

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

Hymnal # S125 "Holy, holy, holy Lord" *Sanctus*

Richard Proulx

The Breaking of the Bread

Hymnal #S165 “Lamb of God” *Agnus dei*

BCP 364

William Matthias

Hymns at the Communion

Hymnal #140 “Wilt thou forgive that sin, where I begun”

WLP #800 “Precious Lord, take my hand”

Hymnal # 455 “O Love of God”

Donne

Spiritual

Dunedin

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession

Hymnal #665 “All my hope on God is founded”

Michael

Dismissal

Organ Voluntary

*** Late comers maybe seated**

