



St. John's

EPISCOPAL CHURCH

The Second Sunday after the Epiphany, Year B

January 18, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two

11:15 a.m.

The Reverend Mary Moore Roberson, Celebrant

In this time of so many crises, Bishop Henderson has designated today as a Diocesan Day of Prayer for Peace, Nation, World. Rather than our customary prayer book Prayers of the People, we will use the special intercessions prepared for this day by the diocese's Commission on the Anglican Communion and World Affairs. Through these petitions we will present our hearts in hope to God who is ever with us and who hears our prayers.

The Word of God

At the Procession "Once to every man and nation"

Ton-y-Botel

Once to every man and nation, comes the moment to decide,
in the strife of truth with falsehood, for the good or evil side;
some great cause, some great decision, offering each the bloom or blight,
and the choice goes by forever, 'twixt that darkness and that light.

By the light of burning martyrs, Christ, thy bleeding feet we track,
toiling up new Calvaries ever, with the cross that turns not back;
new occasions teach new duties, ancient values test our youth;
they strive upward still and onward, who would keep abreast of truth.

Though the cause of evil prosper, yet the truth alone is strong;
though her portion be the scaffold, and upon the throne be wrong;
yet that scaffold sways the future, and behind the dim unknown,
standeth God within the shadow, keeping watch above his own. (From *The Hymnal 1940*)

Entrance Rite

BCP 355

Song of Praise

Hymnal #S278 "Glory to God" *Gloria in excelsis*

Mathias

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, `Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

The Gradual

Psalm 139:1-5, 12-17 *Domine, probasti*

- 1 LORD, you have searched me / out • and / known me; *
you know my sitting down and my rising up;
you dis/cern • my / thoughts • from a/far.
- 2 You trace my / journeys • and my / resting-places *
and are ac/quainted • with / all • my / ways.
- 3 Indeed, there is not a / word on • my / lips, *
but you, O LORD, / know • it / al/to/gether.
- 4 You press upon me be/hind • and be/fore *
and / lay • your / hand • up/on me.
- † 5 Such knowledge is too / wonderful • for / me; *
it is so / high • that I / cannot • at/tain to it.
- 12 For you yourself created my / in•most / parts; *
you knit me to/gether • in my / mo•ther's / womb.
- 13 I will thank you because I am / marvelous•ly / made; *
your works are wonderful, / and • I / know • it / well.

- 14 My body was not / hidden • from / you, *
 while I was being made in secret
 and / woven • in the / depths of • the / earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were / written • in your / book; *
 they were fashioned day by day,
 when as / yēt / there • was / none of them.
- 16 How deep I find your / thoughts, • O / God! *
 how / grëat / is • the / sum of them!
- 17 If I were to count them, they would be more in / number • than the / sand; *
 to count them all, my life span would / need • to / be • like / yours.

† *Second half of chant*

The Epistle

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

At the Sequence

Hymnal #126 "The people who in darkness walked"

Dundee

The Gospel

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

The Prayers of the People

Confession of Sin and Absolution

The Peace

BCP 358

insert

BCP 360

The Holy Communion

At the Offertory “Christ, Whose Glory Fills the Skies”
Chancel Choir

Healey Willan

Hymn at the Presentation

Hymnal #380, v. 3 “Praise God, from whom all blessings flow”

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Hymnal #S129 “Holy, holy, holy Lord” *Sanctus*

BCP 361

Robert Powell

The Breaking of the Bread

Hymnal #S161 “O Lamb of God”

BCP 364

David Hurd

Hymns at the Communion

WLP #726 “Where is this stupendous stranger?”

Hymnal #702 “Lord, thou hast searched me”

Hymnal #707 “Take my life, and let it be consecrated”

Hymnal #119 “As with gladness men of old”

Mariposa

Tender Thought

Hollingside

Dix

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

WLP #812 “I, the Lord of sea and sky”

Here I Am, Lord

Dismissal
