



# St. John's

EPISCOPAL CHURCH

The Second Sunday after the Epiphany, Year C

January 17, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

### The Word of God

**Entrance Rite**

**BCP 323**

**The Collect of the Day**

**The Lessons**

Isaiah 62:1-5

Psalm 36:5-10

1 Corinthians 12:1-11

John 2:1-11

**The Sermon** The Reverend J. Fletcher Montgomery

**The Nicene Creed**

**BCP 327**

**The Prayers of the People, Form VI**

**BCP 392**

**Absolution**

**BCP 332**

**The Peace**

### The Holy Communion

**Offertory**

**The Great Thanksgiving, Eucharistic Prayer II**

**BCP 340**

**The Breaking of the Bread**

**BCP 337**

**The Communion**

**Postcommunion Prayer and Blessing**

**BCP 339**

**Hymn at the Procession** Hymnal #423, v. 1 Immortal, invisible, God only wise

*St. Denio*

**Dismissal**

**The Holy Eucharist: Rite Two**  
**9:00 a.m.**  
**The Reverend Mary Moore Roberson, Celebrant**

**The Word of God**

**Opening Acclamation and the Collect for Purity**

**BCP 355**

**Hymn of Praise**

Hymnal #390 Praise to the Lord, the Almighty, vv. 1-3

*Lobe den Herren*

**The Collect of the Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**The Old Testament**

**Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

(Ushers will seat latecomers.)

**The Gradual**

*Psalm 36:5-10 Dixit injustus*

- 5 Your love, O LORD, reaches to the / heavens, \*  
and your faithfulness to the / clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great / deep; \*  
you save both man and beast, O / LORD.
- 7 How priceless is your love, O / God! \*  
your people take refuge under the shadow of your / wings.
- 8 They feast upon the abundance of your / house; \*  
you give them drink from the river of your de/lights.

- 9 For with you is the well of / life, \*  
and in your light we see / light.
- 10 Continue your loving-kindness to those who / know you, \*  
and your favor to those who are true of / heart.

## **The Epistle**

### **1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

(Ushers will seat latecomers.)

**At the Sequence** Glory to you, O Lord

*St. Thomas (Williams)*

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

## **The Gospel**

### **John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and

then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**The Sermon** The Reverend J. Fletcher Montgomery

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form VI**

**BCP 392**

**Absolution**

**BCP 360**

**The Peace**

### **The Holy Communion**

**At the Offertory** Saw You Never in the Twilight (*Tune: Chartres*)

Arr. C. Wood/M. Schweizer

*St. John's Choral Scholars; Lawson Smith, Percussion*

**Hymn at the Presentation**

Hymnal #380, v. 3 Praise God from whom all blessing flow

*Old 100th*

**The Great Thanksgiving, Eucharistic Prayer B**

Hymnal #S129 Holy, holy, holy Lord--*Sanctus*

**BCP 367**

Robert Powell

**The Breaking of the Bread**

Hymnal #S161 Jesus, Lamb of God—*Agnus Dei*

**BCP 364**

David Hurd

**Hymns at the Communion**

WLP #763 As we gather at your table

*Raquel*

Hymnal #335 I am the bread of life

*I Am the Bread*

Hymnal #325 Let us break bread together on our knees

*Let Us Break Bread*

Hymnal # 333 Now the silence

*Now*

**People's response to the sending out of the Eucharistic Visitors:**

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

**Postcommunion Prayer and Blessing**

**BCP 366**

**Hymn at the Procession**

Hymnal #556, vv. 1-5 Rejoice, ye pure in heart!

*Marion*

**Dismissal**

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