



The Second Sunday after the Epiphany, Year C

January 17, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two
11:15 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

At the Procession

Hymnal #390 Praise to the Lord, the Almighty

Lobe den Herren

Entrance Rite

BCP 355

Song of Praise

Hymnal #S278 Glory to God—*Gloria in excelsis*

William Mathias

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Old Testament

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Gradual

Psalm 36:5-10 *Dixit injustus*

- 5 Your love, O LORD, / reaches • to the / heavens, *
and your / faithful•ness / to • the / clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the / grëat / deep; *
you save both / man • and / beast, • O / LORD.
- 7 How priceless is your / love, • O / God! *
your people take refuge under the / sha•dow / of • your / wings.
- 8 They feast upon the a/bundance • of your / house; *
you give them drink from the / river • of / your • de/lights.
- 9 For with you is the / well • of / life, *
and in your / light / we • see / light.
- 10 Continue your loving-kindness to / those • who / know you, *
and your favor to / those who • are / true • of / heart.

The Epistle

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

The Prayers of the People, Form VI

Absolution

The Peace

BCP 358

BCP 392

BCP 360

The Holy Communion

At the Offertory Christ, Whose Glory Fills the Skies

Chancel Choir

T. Frederick H. Candlyn

Hymn at the Presentation

Hymnal #380, v. 3 Praise God from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

Hymnal #S128 Holy, holy, holy Lord--*Sanctus*

BCP 367

William Mathias

The Breaking of the Bread

Hymnal #S165 Jesus, Lamb of God—*Agnus Dei*

BCP 364

William Mathias

Hymns at the Communion

WLP #726 Where is this stupendous stranger?

Hymnal #132 When Christ’s appearing was made known

Hymnal # 333 Now the silence

Hymnal #337 And now, O Father, mindful of the love

Mariposa

Erhalt uns, Herr

Now

Unde et memores

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

Hymnal #556 Rejoice, ye pure in heart!

Marion

Dismissal
