



# St. John's

EPISCOPAL CHURCH

The Twentieth-Third Sunday after Pentecost, Proper 27 Year B

November 8, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

### The Word of God

**Entrance Rite**

**The Collect of the Day**

**The Lessons**

Ruth 3:1-5; 4:13-17

Psalm 127

Hebrews 9:24-28

Mark 12:38-44

**BCP 323**

**The Sermon** The Reverend J. Fletcher Montgomery

**The Nicene Creed**

**The Prayers of the People, Form III**

**Confession of Sin and Absolution**

**The Peace**

**BCP 327**

**BCP 387**

**BCP 330**

### The Holy Communion

**Offertory**

**The Great Thanksgiving, Eucharistic Prayer II**

**The Breaking of the Bread**

**The Communion**

**Postcommunion Prayer and Blessing**

**Hymn at the Procession** Hymnal #657, v. 1 Love divine, all loves excelling

**Dismissal**

**BCP 340**

**BCP 337**

**BCP 339**

*Hyfrydol*

**The Holy Eucharist: Rite Two**  
**9:00 a.m.**  
**The Reverend Mary Moore Roberson, Celebrant**

**The Word of God**

**Opening Acclamation and The Collect for Purity**

**BCP 355**

**Hymn of Praise**

Hymnal #686 Come, thou fount of every blessing

*Nettleton*

**The Collect of the Day**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson**

**Ruth 3:1-5; 4:13-17**

Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

(Ushers will seat latecomers.)

## The Gradual

**Psalm 127** *Nisi, dominus*

- 1 Unless the LORD builds the / house, \*  
their labor is in vain who / build it.
- 2 Unless the LORD watches over the / city, \*  
in vain the watchman keeps his / vigil.
- 3 It is in vain that you rise so early and go to bed so / late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved / sleep.
- 4 Children are a heritage from the / LORD, \*  
and the fruit of the womb is a / gift.
- 5 Like arrows in the hand of a / warrior \*  
are the children of one's / youth.
- 6 Happy is the man who has his quiver / full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the / gate.

## The Epistle

**Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

(Ushers will seat latecomers.)

**At the Sequence** Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

## The Gospel

**Mark 12:38-44**

Teaching in the temple, Jesus said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

**The Sermon** The Reverend J. Fletcher Montgomery  
**The Nicene Creed**  
**The Prayers of the People, Form III**  
**Confession of Sin and Absolution**  
**The Peace**

**BCP 358**  
**BCP 387**  
**BCP 360**

### **The Holy Communion**

**At the Offertory** This Is the Day the Lord Hath Made  
*St. John's Choral Scholars: John Callison, Haley Rice, Kathryn Hinson*

W. A. Mozart

**Hymn at the Presentation**  
Hymnal #380, v. 3 Praise God from whom all blessing flow

*Old 100th*

**The Great Thanksgiving, Eucharistic Prayer D**  
WLP #858 Holy, holy, holy Lord--*Sanctus*

**BCP 372**  
*Land of Rest*

**The Breaking of the Bread**  
WLP #763, v. 1 As we gather at your Table

**BCP 364**  
*Raquel*

**Hymns at the Communion**  
Bulletin p. 4 Take My Gifts  
Hymnal #707 Take my life, and let it be consecrated  
WLP #752 There's a sweet, sweet Spirit in this place

Welsh tune  
*Hollingside*  
Doris Akers

**People's response to the sending out of the Eucharistic Visitors:**  
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

**Postcommunion Prayer and Blessing**

**BCP 365**

**Hymn at the Procession**  
Hymnal #657 Love divine, all loves excelling

*Hyfrydol*

### **Dismissal**

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Communion Hymn: Take My Gifts

1.  
Take my gifts and let me love you,  
God who first of all loved me,  
gave me light and food and shelter,  
gave me life and set me free.  
Now, because your love has touched me,  
I have love to give away;  
now the bread of love is rising,  
loaves of love to multiply!

2.  
Take whatever I can offer-  
gifts that I have yet to find,  
Skills that I am slow to sharpen,  
talents of the hand and mind,  
things made beautiful for others  
in the place where I must be:  
Take my gifts and let me love you,  
God who first of all loved me.

*S. Murray*

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