



St. John's

EPISCOPAL CHURCH

The Twentieth Sunday after Pentecost, Proper 24 Year B

October 18, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One
7:45 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite
The Collect of the Day
The Lessons

Job 38:1-7, 34-41
Psalm 104:1-9, 25, 37c
Hebrews 5:1-10
Mark 10:35-45

BCP 323

The Sermon The Reverend Mary Moore Roberson
The Nicene Creed
The Prayers of the People, Form VI
Absolution
The Peace

BCP 327
BCP 392
BCP 332

The Holy Communion

Offertory
The Great Thanksgiving, Eucharistic Prayer I
The Breaking of the Bread
The Communion
Postcommunion Prayer and Blessing
Hymn at the Procession Hymnal #477, v. 1 All praise to thee, for thou, O King divine
Dismissal

BCP 333
BCP 337
BCP 339
Engelberg

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise

Hymnal #405 All things bright and beautiful

Royal Oak

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Job 38:1-7, 34-41

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements--surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

(Ushers will seat latecomers.)

The Gradual

Psalm 104:1-9, 25, 37c *Benedic, anima mea*

- 1 Bless the LORD, O my / soul; *
O LORD my God, how excellent is your greatness!
you are clothed with majesty and / splendor.
- 2 You wrap yourself with light as with a / cloak *
and spread out the heavens like a / curtain.
- 3 You lay the beams of your chambers in the waters a/bove; *
you make the clouds your chariot;
you ride on the wings of the / wind.
- 4 You make the winds your / messengers *
and flames of fire your / servants.
- 5 You have set the earth upon its foun/dations, *
so that it never shall move at any / time.
- 6 You covered it with the Deep as with a / mantle; *
the waters stood higher than the / mountains.

- 7 At your rebuke they / fled; *
at the voice of your thunder they hastened a/way.
- 8 They went up into the hills and down to the valleys be/neath, *
to the places you had appointed / for them.
- 9 You set the limits that they should not / pass; *
they shall not again cover the / earth.
- 25, 37b O LORD, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your creatures. / Hallelujah!

The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

(Ushers will seat latecomers.)

At the Sequence Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Sermon The Reverend Mary Moore Roberson
The Nicene Creed
The Prayers of the People, Form VI
Absolution
The Peace

BCP 358
BCP 392
BCP 360

The Holy Communion

At the Offertory

We Are the Lord's
John Bane, Soloist

Arr. Roland Martin

Hymn at the Presentation

Praise God, from whom all blessing flow;
Praise him, all creatures here below;
Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

Lasst uns erfreuen

The Great Thanksgiving, Eucharistic Prayer D

WLP #858 Holy, holy, holy Lord--*Sanctus*

BCP 372
Land of Rest

The Breaking of the Bread

WLP #875 Be known to us, Lord Jesus

BCP 364
Gary James

Hymns at the Communion

WLP # 810 You who dwell in the shelter of the Lord
Hymnal #474 When I survey the wondrous cross
Hymnal #602 Jesu, Jesu, fill us with your love

Michael Joncas
Rockingham
Cereponi

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #477 All praise to thee, for thou, O King divine

Engelberg

Dismissal

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