



St. John's

EPISCOPAL CHURCH

Trinity Sunday, Year B

June 7, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

Isaiah 6:1-8

Psalm 29 *Afferte Domino*

Romans 8:12-17

John 3:1-17

The Sermon The Right Reverend Charles F. Duvall

The Nicene Creed

BCP 327

The Prayers of the People, Form V

BCP 389

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal # 362, vv. 1-2 Holy, holy, holy!

Nicaea

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Right Reverend Charles F. Duvall, Celebrant

Organ Voluntary

Largo from *Xerxes*

G. F. Händel

Morning Prayer

At the Procession

Hymnal #370 I bind unto myself today

St. Patrick's Breastplate

Opening Sentence

BCP 77

Confession of Sin and Absolution

BCP 79

Preces

BCP 80

The Invitatory *Venite*

Hymnal # S35

The Psalter

Psalm 29 *Afferte Domino*

Music here—Hymnal 1940 #634—same as last week

- 1 Ascribe to the / LORD, ▪ you / gods, *
ascribe to the / LÖRD / glory ▪ and / strength.
- 2 Ascribe to the LORD the / glory ▪ due his / Name; *
worship the / LORD ▪ in the / beauty ▪ of / holiness.
- 3 The voice of the LORD is upon the waters;
the God of / glo•ry / thunders; *
the LORD is up/on ▪ the / might•y / waters.
- 4 The voice of the LORD is a / power•ful / voice; *
the voice of the / LORD ▪ is a / voice ▪ of / splendor.
- 5 The voice of the LORD / breaks ▪ the / cedar trees; *
the LORD / breaks ▪ the / cedars ▪ of / Lebanon;
- 6 He makes Lebanon / skip ▪ like a / calf, *
and Mount Hermon / like ▪ a / young ▪ wild / ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD / shakes ▪ the / wilderness; *
the LORD / shakes ▪ the / wilderness ▪ of / Kadesh.
- 8 The voice of the LORD makes the / oak ▪ trees / writhe *
and / strips ▪ the / for•ests / bare.
- † 9 And in the / temple ▪ of the / LORD *
--- / all ▪ are / cry•ing, / "Glory!"
- 10 The LORD sits enthroned a/bove ▪ the / flood; *
the LORD sits enthroned as / King ▪ for / ev•er/more.
- 11 The LORD shall give / strength to ▪ his / people; *
the LORD shall give his / people ▪ the / blessing ▪ of / peace.

Gloria Patri

Glory be to the Father and / to ▪ the / Son,*
and / to ▪ the / Ho•ly / Ghost:
As it was in the beginning, is now and / e•ver / shall be,*
World without / end. / Ä•men.

† *Second half of chant*

The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Canticle 13 Glory to You *Benedictus es, Domine*

Hymnal #S236

The Second Lesson

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Canticle 7 We praise thee, O God *Te Deum laudamus*

Bulletin Insert

Gospel Procession Festival Alleluias

Dooner/Stairs

Music here

The Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Sermon The Right Reverend Charles F. Duvall

The Nicene Creed

BCP 358

Salutation

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Prayers of the People, Form V

BCP 389

The Peace

The Holy Communion

At the Offertory Holy, Holy, Holy Is the Lord of Hosts
Chancel Choir

Healey Willan

Hymn at the Presentation #380, v. 3 Praise God, from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer A
Hymnal #S127 Holy, holy, holy Lord--*Sanctus*

BCP 361
Calvin Hampton

The Breaking of the Bread
WLP #875 Be known to us, Lord Jesus

BCP 364
Gary James

Hymns at the Communion
WLP #812 I, the Lord of sea and sky
Hymnal #325 Let us break bread together
Hymnal #304 I come with joy to meet my Lord
Hymnal #507 Praise the Spirit in creation

Here I Am, Lord
Let Us Break Bread
Land of Rest
Julion

People's response to the sending out of the Eucharistic Visitors:
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession
Hymnal # 362 Holy, holy, holy!

Nicaea

Dismissal

Organ Voluntary
Fantasia in C

J. S. Bach

Canticle 7

We praise thee, O God *Te Deum laudamus*

- 1 We praise thee O God; we acknowledge thee to / be • the / Lord.*
All the earth doth worship thee, the Father / e•ver/läst/ing.
- 2 To thee all Angels cry aloud;
The Heavens and all the / Powers • there/in; *
To thee Cherubim and Seraphim con/tin•ual/ly • do / cry,
- 3 Holy Holy Holy Lord God of / Sa•ba/oth; *
Heaven and earth are full of the majesty / of • thy / glö/ry.
- 4 The glorious company of the Apostles / präise / thee. *
The goodly fellowship of the / Pro•phets / präise / thee.
- 5 The noble army of martyrs / präise / thee. *
The holy Church throughout all the world / doth • ac/know•ledge / thee;
- 6 The Father of an infinite Majesty;
Thine adorable true and / on•ly / Son; *
Also the Holy / Ghost • the / Com•for/ter.

- 7 Thou art the King of / glory • O / Christ.*
Thou art the everlasting / Son of • the / Fä/ther.
- 8 When thou tookest upon thee to de/liv•er / man.*
Thou didst humble thyself to be / born of • a / Vïr/gin.
- 9 When thou hadst overcome the / sharpness • of / death.*
Thou didst open the kingdom of heaven to / all • be/liev/ers.
- 10 Thou sittest at the right / hand • of / God,*
In the glory / of • the / Fä/ther.

- 11 We believe that thou shalt come to / be •our / Judge.*
We therefore pray thee help thy servants,
Whom thou hast redeemed / with • thy / pre•cious / blood.
- 12 Make them to be numbered / with • thy / Saints, *
In / glo•ry / ev•er / lasting.

Gloria Patri

- Glory be to the Father and / to ▪ the / Son,*
and / to ▪ the / Ho•ly / Ghost:
As it was in the beginning, is now and / e•ver / shall be,*
World without / änd. / Ä/men.