



The Fifteenth Sunday after Pentecost, Proper 19 Year B

September 13, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

**The Holy Eucharist: Rite Two**  
**11:15 a.m.**  
**The Reverend J. Fletcher Montgomery, Celebrant**

**The Word of God**

**At the Procession:** Hymnal #47 On this day, the first of days

*Gott sei Dank*

**Entrance Rite**

**BCP 355**

**Song of Praise**

Hymnal #S236 Glory to you—*Benedictus es, Domine*

John Rutter

**The Collect of the Day**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**

**Proverbs 1:20-33**

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
"How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,

when distress and anguish come upon you.  
 Then they will call upon me, but I will not answer;  
 they will seek me diligently, but will not find me.  
 Because they hated knowledge  
 and did not choose the fear of the LORD,  
 would have none of my counsel,  
 and despised all my reproof,  
 therefore they shall eat the fruit of their way  
 and be sated with their own devices.  
 For waywardness kills the simple,  
 and the complacency of fools destroys them;  
 but those who listen to me will be secure  
 and will live at ease, without dread of disaster."

## The Gradual

### Psalm 19 *Caeli enerrant*

- 1 The heavens declare the / glory • of / God, \*  
and the / firma•ment / shows • his / handiwork.
- 2 One day tells its / tale • to an/other, \*  
and one night imparts / knowledge / to • an/other.
- 3 Although they have no / words • or / language, \*  
and their / voices / are • not / heard,
- 4 Their sound has gone out into / äll / lands, \*  
and their message to the / ends / of • the / world.
- 5 In the deep has he set a pa/vilion • for the / sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a / champion • to / run • its / course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the / end of • it a/gain; \*  
nothing is / hidden • from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives • the / soul; \*  
the testimony of the LORD is sure and gives / wisdom / to • the / innocent.
- 8 The statutes of the LORD are just and re/joyce • the / heart; \*  
the commandment of the LORD is clear and gives / light / to • the / eyes.
- 9 The fear of the LORD is clean and en/dures • for / ever; \*  
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, more than / much • fine / gold, \*  
sweeter far than honey, than / honey / in • the / comb.

- 11 By them also is your / servant • en/lightened, \*  
and in keeping them / there • is / great • re/ward.
- 12 Who can tell how / often • he of/fends? \*  
--- / cleanse me • from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do/minion / over me; \*  
then shall I be whole and sound,  
and / innocent • of a / great • of/fense.
- 14 Let the words of my mouth and the meditation of my heart be ac/ceptable • in your / sight, \*  
O LORD, my / strength • and / my • re/deemer.

## The Epistle

### James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

## At the Sequence

Hymnal #675 Take up your cross, the Savior said

*Bourbon*

## The Gospel

### Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**The Sermon** The Reverend J. Fletcher Montgomery  
**The Nicene Creed**  
**The Prayers of the People, Form I**  
**Confession of Sin and Absolution**  
**The Peace**

**BCP 358**  
**BCP 383**  
**BCP 360**

### **The Holy Communion**

**At the Offertory** Like as a Father  
*Chancel Choir; Joanna Paulman, Flute; Tom Savage, Clarinet*

Luigi Cherubini

### **Hymn at the Presentation**

*Lasst uns erfreuen*

Praise God, from whom all blessing flow;  
Praise him, all creatures here below;  
Alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

**The Great Thanksgiving, Eucharistic Prayer A**  
Hymnal #S128 “Holy, holy, holy Lord” *Sanctus*

**BCP 361**  
William Mathias

**The Breaking of the Bread**  
WLP #880, v. 1 Christ our Passover--*Pascha nostrum*

**BCP 364**  
*Sine Nomine*

### **Hymns at the Communion**

WLP #763 As we gather at your table  
Hymnal #335 I am the bread of life  
Hymnal #707 Take my life, and let it be consecrated  
Hymnal #474 When I survey the wondrous cross

*Raquel*  
*I Am the Bread*  
*Hollingside*  
*Rockingham*

**People’s response to the sending out of the Eucharistic Visitors:**  
*May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.*

### **Postcommunion Prayer and Blessing**

**BCP 365**

**Hymn at the Procession**  
Hymnal #657 Love divine, all loves excelling

*Hyfrydol*

### **Dismissal**