



# St. John's

EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost, Proper 15 Year B

August 16, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

### The Word of God

Entrance Rite		
The Collect of the Day		
The Lessons		<b>BCP 323</b>
	1 Kings 2:10-12; 3:3-14	
	Psalm 111	
	Ephesians 5:15-20	
	John 6:51-58	

The Sermon	The Reverend J. Fletcher Montgomery	
The Nicene Creed		<b>BCP 327</b>
The Prayers of the People, Form III		<b>BCP 387</b>
Confession of Sin and Absolution		<b>BCP 330</b>
The Peace		

### The Holy Communion

Offertory		
The Great Thanksgiving, Eucharistic Prayer II		<b>BCP 340</b>
The Breaking of the Bread		<b>BCP 337</b>
The Communion		
Postcommunion Prayer and Blessing		<b>BCP 339</b>
Hymn at the Procession	Hymnal #544, vv. 1-2 Jesus shall reign	<i>Duke Street</i>
Dismissal		

## The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

### The Word of God

<b>At the Procession</b>		
	Hymnal #365 Come, thou almighty King	<i>Moscow</i>

## Hymn of Praise

Hymnal #S35 Come, let us sing to the Lord—*Venite*

Jack Noble White

## The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

**1 Kings 2:10-12; 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

(Ushers will seat latecomers.)

## The Gradual

**Psalm 111 *Confitebor tibi***

- 1 Hallelujah!  
I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.

- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.

**The Epistle**

**Ephesians 5:15-20**

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

(Ushers will seat latecomers.)

**At the Sequence** Sanctuary

Bulletin p. 4

(Procession to Children’s Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

**The Gospel**

**John 6:51-58**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

**The Sermon** The Reverend J. Fletcher Montgomery

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form III**

**BCP 387**

**Confession of Sin and Absolution**

**BCP 360**

**The Peace**

**The Holy Communion**

**At the Offertory** Glory to God, Forever  
*Selah*

Fee/Beeching

**Hymn at the Presentation**

# 380, v. 3 Praise God, from whom all blessings flow

*Old 100th*

**The Great Thanksgiving, Eucharistic Prayer A**

WLP #858 Holy, holy, holy Lord--*Sanctus*

**BCP 361**

*Land of Rest*

**The Breaking of the Bread**

Hymnal #325, v. 1 Let us break bread

**BCP 364**

*Let Us Break Bread*

## Hymns at the Communion

Better Is One Day  
Humble Thyself  
Alleluia, sing to Jesus  
I Love You, Lord  
Be Thou my vision

Bulletin p. 4  
Bulletin p. 4  
Hymnal #460  
Bulletin p. 4  
Hymnal #488

## People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

## Postcommunion Prayer and Blessing

**BCP 365**

## Hymn at the Procession

Hymnal #544 Jesus shall reign where'er the sun

*Duke Street*

## Dismissal

---

### Sanctuary

Lord prepare me to be a sanctuary  
Pure and holy, tried and true  
With thanksgiving, I'll be a living  
Sanctuary for You

We exalt Thee, we exalt Thee,  
We exalt Thee, O Lord (Repeat)

CCLI Song No. 24140. © 1982 Whole Armor Publishing Company | Full  
Armor Publishing Company (Admin. by The Kruger Organisation, Inc.  
(TKO)) | (Admin. by The Kruger Organisation, Inc. (TKO)). John W.  
Thompson | Randy Scruggs. Additional verse Public Domain.

### Better Is One Day

How lovely is your dwelling place, O Lord Almighty  
For my soul longs and even faints for you  
For here my heart is satisfied within Your presence  
I sing beneath the shadow of your wings

#### *Chorus*

Better is one day in your courts  
Better is one day in your house  
Better is one day in your courts  
Than thousands elsewhere

One thing I ask and I would seek to see your beauty  
To find you in the place your glory dwells (Repeat)

#### *Chorus*

My heart and flesh cry out for you, the living God

Your Spirit's water to my soul I've tasted and I've seen  
Come once again to me  
I will draw near to you  
I will draw near to you to You...*Chorus*

CCLI Song No. 1097451. © 1995 Thankyou Music (Admin. by EMI Christian  
Music Publishing). Matt Redman.

### Humble Thyself In The Sight Of The Lord

Humble thyself in the sight of the Lord  
Humble thyself in the sight of the Lord  
And He shall lift you up  
Higher and higher  
And He shall lift you up

CCLI Song No. 26564. © 1978 Maranatha! Music | CCM Music (Admin. by  
Music Services) | (Maranatha! Music [Admin. by Music Services]). Bob  
Hudson.

### I Love You Lord

I love You Lord, and I lift my voice  
To worship you, O my soul rejoice  
Take joy my King in what you hear  
May it be a sweet sweet sound  
In your ear

CCLI Song No. 25266. © 1978, 1980 House Of Mercy Music (Maranatha!  
Music [Admin. by Music Services]). Laurie Klein.  
CCLI License #1896671

---

St. John's Episcopal Church  
2827 Wheat Street  
Columbia, South Carolina 29205  
803-799-4767  
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector  
Mary Moore Roberson, Rector's Associate  
Charles F. Duvall, Bishop Associate