



St. John's

EPISCOPAL CHURCH

The Seventeenth Sunday after Pentecost, Proper 20 C

September 19, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite **BCP 323**

The Collect of the Day

The Lessons Jeremiah 8:18-9:1

Psalm 79:1-9 *Deus, venerunt*

1 Timothy 2:1-7

Luke 16:1-13

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed **BCP 327**

The Prayers of the People, Form II **BCP 385**

Confession of Sin and Absolution **BCP 330**

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer II **BCP 340**

The Breaking of the Bread **BCP 337**

The Communion

Postcommunion Prayer and Blessing **BCP 339**

Hymn at the Procession

Hymnal #657, v. 1 Love divine, all loves excelling *Hyfrydol*

Dismissal

The Holy Eucharist: Rite Two

9:00 a.m.

The Right Reverend Charles F. Duvall, Celebrant

The Word of God

Opening Acclamation and the Collect for Purity **BCP 355**

Hymn of Praise at the Procession

Hymnal #362 Holy, holy, holy! Lord God Almighty! *Nicaea*

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament: Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

(Ushers will seat latecomers.)

The Gradual: Psalm 79:1-9 *Deus, venerunt*

Jerome Webster Meachen
(b. 1930)



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- 1 O God, the heathen have come into your inheritance;
they have profaned your holy / temple; *
they have made Jerusalem a heap of / rubble.
- 2 They have given the bodies of your servants as food for the birds of the / air, *
and the flesh of your faithful ones to the beasts of the / field.
- 3 They have shed their blood like water on every side of Je/rusalem, *
and there was no one to / bury them.
- 4 We have become a reproach to our / neighbors, *
an object of scorn and derision to those a/round us.
- 5 How long will you be angry, O / LORD? *
will your fury blaze like fire for / ever?
- 6 Pour out your wrath upon the heathen who have not / known you *
and upon the kingdoms that have not called upon your / Name.
- 7 For they have devoured / Jacob *
and made his dwelling a / ruin.
- 8 Remember not our past sins;
let your compassion be swift to / meet us; *
for we have been brought very / low.
- †9 Help us, O God our Savior, for the glory of your / Name; *
deliver us and forgive us our sins, for your Name's / sake.

† *Second half of chant*

The Epistle: 1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

(Ushers will seat latecomers.)

At the Sequence

Humble thyself in the sight of the Lord
Humble thyself in the sight of the Lord
And He shall lift you up, higher and higher
And He shall lift you up (Repeat)

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(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel: Luke 16:1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory

Selah: People Get Ready

Curtis Mayfield

Hymn at the Presentation

Hymnal # 380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Holy, holy, holy Lord--*Sanctus*

Holy, Holy, Holy Lord. God of power, God of might.
Heaven and earth are full of your glory,
Lord, we sing your praise.
Hosanna in the highest. Hosanna in the highest.
Hosanna in the highest. Lord, we sing your praise.

Holy, Holy, Holy Lord. God of power, God of might.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest. Hosanna in the highest.
Hosanna in the highest. Lord, we sing your praise.

BCP 361

David Dubay

The Breaking of the Bread

BCP 364

Sanctuary Lord prepare me to be a sanctuary,
Pure and holy, tried and true.
With thanksgiving, I'll be a living sanctuary for you. (*Repeat*)

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Hymns at the Communion

Come Let Us Worship And Bow Down
Come let us worship and bow down,
Let us kneel before the Lord, Our God, our Maker (*Repeat*)
For He is our God, and we are the people of His pasture
And the sheep of His hand, just the sheep of His hand

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Hymnal # 488 Be Thou my vision

O Worship the King

O worship the King all glorious above
O gratefully sing his wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise
O tell of his might O sing of his grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is his path on the wings of the storm

Chorus

You alone are the matchless King
To you alone be all majesty
Your glories and wonders, what tongue can recite?
You breathe in the air, you shine in the light

O measureless might ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend *Chorus*

Shine in the light

You shine in the light (*Repeat Verse 1*)

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He Is Exalted

He is exalted the King is exalted on high
I will praise him
He is exalted forever exalted, and I will praise his name
He is the Lord, forever his truth shall reign
Heaven and earth rejoice in his holy name
He is exalted, the King is exalted on high

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People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #657 Love divine, all loves excelling

Hyfrydol

Dismissal