



St. John's

EPISCOPAL CHURCH

The Seventeenth Sunday after Pentecost, Proper 20 C

September 19, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two

11:15 a.m.

The Right Reverend Charles F. Duvall, Celebrant

The Word of God

At the Procession

Hymnal #362 Holy, holy, holy! Lord God Almighty!

Ann Gregg and Margaret Buchanan, Handbells

Nicaea

Entrance Rite

BCP 355

Hymn of Praise

Hymnal #S236 Canticle 13 Glory to you—*Benedictus es, Domine*

John Rutter

Glory to you, Lord God of our fathers;

You are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

We will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;

On the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;

We will praise you and highly exalt you for ever.

Glory to you, beholding the depths;

In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

We will praise you and highly exalt you for ever.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?

Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

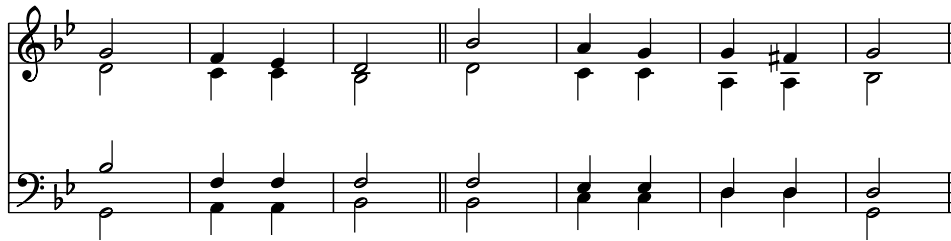
For the hurt of my poor people I am hurt,
 I mourn, and dismay has taken hold of me.
 Is there no balm in Gilead?
 Is there no physician there?
 Why then has the health of my poor people
 not been restored?
 O that my head were a spring of water,
 and my eyes a fountain of tears,
 so that I might weep day and night
 for the slain of my poor people!

(Ushers will seat latecomers.)

The Gradual

Psalm 79:1-9 *Deus, venerunt*

William Croft
 (1678–1727)



- 1 O God, the heathen have come into your inheritance;
 they have profaned your / holy / temple; *
 they have made Je/rusalem • a / heap of / rubble.
- 2 They have given the bodies of your servants as food for the / birds • of the / air, *
 and the flesh of your faithful ones / to the / beasts • of the / field.
- 3 They have shed their blood like water on every / side • of Je/rusalem, *
 and / there was / no one • to / bury them.
- 4 We have become a re/proach • to our / neighbors, *
 an object of scorn and de/rision • to / those a/round us.
- 5 How long will you be / angry, • O / LORD? *
 will your fury / blaze like / fire for / ever?
- 6 Pour out your wrath upon the heathen who / have not / known you *
 and upon the kingdoms that have not / called up/on your / Name.
- 7 For they have de/voured / Jacob *
 and / made his / dwelling • a / ruin.
- 8 Remember not our past sins;
 let your compassion be / swift • to / meet us; *
 for / we have • been / brought • very / low.
- 9 Help us, O God our Savior, for the / glory • of your / Name; *
 deliver us and forgive us our / sins, • for your / Name's / sake.

The Epistle

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

(Ushers will seat latecomers.)

At the Sequence

Hymnal #549 Jesus calls us; o'er the tumult

St. Andrew

The Gospel**Luke 16:1-13**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Sermon The Reverend J. Fletcher Montgomery**The Nicene Creed****BCP 358****The Prayers of the People, Form II****BCP 385****Confession of Sin and Absolution****BCP 360****The Peace****The Holy Communion****At the Offertory***Chancel Choir:* There's a Wideness in God's Mercy

Maurice Bevan

There's a wideness in God's mercy like the wideness of the sea;
 There's a kindness in his justice which is more than liberty.
 There is no place where earth's sorrows are more felt than up in heaven;
 There is no place where earth's failings have such kindly judgment given.

For the love of God is broader than the measure of man's mind;
 And the heart of the Eternal is most wonderfully kind.
 But we make his love too narrow by false limits of our own;
 And we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
 There is joy for all the members in the sorrows of the Head.
 There is grace enough for thousands of new worlds as great as this;
 There is room for fresh creations in that upper home of bliss.

If our love were but more simple we should take him at his word;
 And our lives would be all gladness in the joy of Christ our Lord.

Hymn at the Presentation

Hymnal # 380, v. 3 Praise God, from whom all blessings flow

Old 100th

Praise God, from whom all blessing flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A

Hymnal # S120 Lift up your hearts

Hymnal #S125 Holy, holy, holy Lord--*Sanctus*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Hymnal # S142 Amen

BCP 361

Richard Proulx

The Breaking of the Bread

Hymnal # S154 Christ our Passover

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.

BCP 364

David Hurd

Hymns at the Communion

Choir: There is a balm in Gilead

Hymnal #488 Be thou my vision, O Lord of my heart

Hymnal #441 In the cross of Christ I glory

*Spiritual
Slane
Rathbun*

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #657 Love divine, all loves excelling

Hyfrydol

Dismissal