



St. John's

EPISCOPAL CHURCH

The Sixteenth Sunday after Pentecost, Proper 19 C

September 12, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons Jeremiah 4:11-12, 22-28

Psalm 14 *Dixit insipiens*

1 Timothy 1:12-17

Luke 15:1-10

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer II

BCP 340

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession

Hymnal #544, v. 1 Jesus shall reign where'er the sun

Duke Street

Dismissal

The Holy Eucharist: Rite Two

9:00 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Gathering Song: King of kings and Lord of lords, glory, hallelujah! (*Repeat*)
Jesus, Prince of Peace, glory, hallelujah! (*Repeat*)

Opening Acclamation and the Collect for Purity

BCP 355

Hymn of Praise at the Procession

Hymnal #708 Savior, like a shepherd lead us

Sicilian Mariners

The Collect of the Day

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Old Testament

Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,
they do not know me;
they are stupid children,
they have no understanding.
They are skilled in doing evil,
but do not know how to do good."
I looked on the earth, and lo, it was waste and void;
and to the heavens, and they had no light.
I looked on the mountains, and lo, they were quaking,
and all the hills moved to and fro.
I looked, and lo, there was no one at all,
and all the birds of the air had fled.
I looked, and lo, the fruitful land was a desert,
and all its cities were laid in ruins
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end.

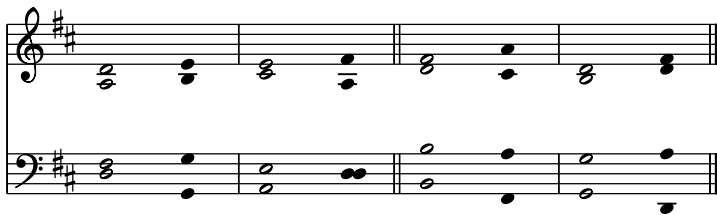
Because of this the earth shall mourn,
and the heavens above grow black;
for I have spoken, I have purposed;
I have not relented nor will I turn back.

(Ushers will seat latecomers.)

The Gradual

Psalm 14 *Dixit insipiens*

Jerome Webster Meachen
(b. 1930)



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- 1 The fool has said in his heart, "There is no / God." *
All are corrupt and commit abominable acts;
there is none who does any / good.
- 2 The LORD looks down from heaven upon us / all, *
to see if there is any who is wise,
if there is one who seeks after / God.
- 3 Every one has proved faithless;
all alike have turned / bad; *
there is none who does good; no, not / one.
- 4 Have they no knowledge, all those / evildoers *
who eat up my people like bread
and do not call upon the / LORD?

5 See how they tremble with / fear, *
because God is in the company of the / righteous.
6 Their aim is to confound the plans of the af/flicted, *
but the LORD is their / refuge.
† 7 Oh, that Israel's deliverance would come out of / Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be / glad.

† *Second half of chant*

The Epistle

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

(Ushers will seat latecomers.)

At the Sequence

Festival Alleluias (*All sing alleluias; Cantor sings versicle; All sing alleluias.*)

Dooner/Stairs

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory

Open Your Ears, O Faithful People

Intergenerational Ensemble

Hymn at the Presentation

Hymnal # 380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer D

WLP #858 Holy, holy, holy Lord--*Sanctus*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

BCP 372

Land of Rest

The Breaking of the Bread

WLP #875 Be known to us, Lord Jesus

Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.

Be known to us, Lord Jesus, in the breaking of the bread.

One body are we, alleluia, for though many we share one bread.

Be known to us, Lord Jesus, in the breaking of the bread.

BCP 364

Gary James

Hymns at the Communion

The First Song of Isaiah

Hymnal # 343 Shepherd of souls, refresh and bless

Hymnal #335 I am the bread of life

Sanctuary

Lord prepare me to be a sanctuary,

Pure and holy, tried and true.

With thanksgiving, I'll be a living sanctuary for you. *(Repeat)*

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BCP 86

Unde et memores

I Am the Bread

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #544 Jesus shall reign where'er the sun

Duke Street

Dismissal