



St. John's

EPISCOPAL CHURCH

The Twelfth Sunday after Pentecost, Proper 15 C

August 15, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite **BCP 323**

The Collect of the Day

The Lessons

[Isaiah 5:1-7](#)

[Psalm 80:1-2, 8-18](#)

[Hebrews 11:29-12:2](#)

[Luke 12:49-56](#)

The Sermon Dorian Del Priore

The Nicene Creed

BCP 327

The Prayers of the People, Form III

BCP 387

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer II

BCP 340

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession

Hymnal #594, v. 1 God of grace and God of glory

Cwm Rhondda

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

Prelude Concerto VIII for Two Recorders, Harpsichord and 'Cello
Jim Knight, Mark Leach, Celia Tolar-Bane, Brian McCants

Arcangelo Corelli (1653-1713)

The Word of God

At the Procession

Hymnal #594 God of grace and God of glory

Cwm Rhondda

Entrance Rite

BCP 355

Hymn of Praise

Hymnal #S236 Canticle 13 Glory to you—*Benedictus es, Domine*

John Rutter

Glory to you, Lord God of our fathers;
You are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
We will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
On the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
We will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
In the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you for ever.

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Old Testament

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

(Ushers will seat latecomers.)

The Gradual

Psalm 80:1-2, 8-18 *Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading / Joseph ▪ like a / flock; *
shine forth, you that are en/throned ▪ up/on ▪ the / cherubim.
- 2 In the presence of Ephraim, / Benjamin, ▪ and Ma/nasseh, *
stir up your / strength ▪ and / come ▪ to / help us.
- 8 You have brought a / vine ▪ out of / Egypt; *
you cast / out ▪ the / nations ▪ and / planted it.
- 9 You pre/pared ▪ the / ground for it; *
it took / root ▪ and / filled ▪ the / land.
- 10 The mountains were / covered ▪ by its / shadow *
and the towering / cedar ▪ trees / by ▪ its / boughs.
- 11 You stretched out its / tendrils ▪ to the / Sea *
and its / branch•es / to ▪ the / River.
- 12 Why have you broken / down ▪ its / wall, *
so that all who pass / by ▪ pluck / off ▪ its / grapes?
- 13 The wild boar of the / forest ▪ has / ravaged it, *
and the beasts of the / field ▪ have / grazed ▪ up/on it.

- 14 Turn now, O God of hosts, look down from heaven;
 behold and / tend ▪ this / vine; *
 preserve what / your ▪ right / hand ▪ has / planted.
- 15 They burn it with / fire ▪ like / rubbish; *
 at the rebuke of your / countenance / let ▪ them / perish.
- 16 Let your hand be upon the / man of ▪ your / right hand, *
 the son of man you have / made ▪ so / strong for ▪ your/self.
- 17 And so will we never / turn ▪ a/way from you; *
 give us life, that we may / call ▪ up/on ▪ your / Name.
- 18 Restore us, O LORD / God ▪ of / hosts; *
 show the light of your / countenance, ▪ and / we shall ▪ be / saved.

The Epistle

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

(Ushers will seat latecomers.)

At the Sequence

Hymnal #546 Awake, my soul, stretch every nerve

G. F. Händel (Arr. Mason)

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Sermon Dorian Del Priore

The Nicene Creed

BCP 358

The Prayers of the People, Form III

BCP 387

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory

I Heard the Voice of Jesus
Chancel Choir; Roddey Smith, Soloist; Brian McCants, 'Cello

Thomas Tallis (1505-1585)

Hymn at the Presentation

Hymnal # 380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer D

WLP #858 Holy, holy, holy Lord--*Sanctus*
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

BCP 372
Land of Rest

The Breaking of the Bread

Hymnal #306, v. 1 Come, risen Lord
Come, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thyself at thine own board make manifest
In thine own Sacrament of Bread and Wine.

BCP 364
Sursum Corda

Hymns at the Communion

Hymnal #328 Draw nigh and take the Body of the Lord—*Song 46*

Orlando Gibbons (1583-1625)
Holy Manna

WLP #761 All who hunger gather gladly

1. All who hunger gather gladly; holy manna is our bread.
Come from wilderness and wandering, here in truth we will be fed.
You that yearn for days of fullness, all around us is our food.
Taste and see the grace eternal. Taste and see that God is good.
2. All who hunger, never strangers, seeker, be a welcome guest.
Come from restlessness and roaming, here, in joy we keep the feast.
We that once were lost and scattered in communion's love have stood.
Taste and see the grace eternal. Taste and see that God is good.
3. All who hunger, sing together, Jesus Christ is living bread.
Come from loneliness and longing, here, in peace, we have been fed.
Blest are those who from this table live their days in gratitude.
Taste and see the grace eternal. Taste and see that God is good.

Give Thanks (*Sing twice*)

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ, His Son. (*Repeat*)
And now let the weak say "I am strong!"
Let the poor say, "I am rich
Because of what the Lord has done for us!" (*Repeat*)
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Henry Smart

Hymnal #315 Thou, who at thy first Eucharist—*Song 1*

Orlando Gibbons
Georgetown

Hymnal #661 They cast their nets in Galilee

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People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #555 Lead on, O King eternal

Lancashire

Dismissal

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