



St. John's

EPISCOPAL CHURCH

The Fourth Sunday after Pentecost, Proper 7 Year C

June 20, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

1 Kings 19:1-15a

Psalms 42 and 43

Galatians 3:23-29

Luke 8:26-39

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #707 Take my life, and let it be consecrated

Hollingside

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

At the Procession

WLP #812 I, the Lord of sea and sky

Here I Am, Lord

Entrance Rite

BCP 355

Hymn of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

(Ushers will seat latecomers.)

The Gradual

Psalm 42 *Quemadmodum*

- 1 As the deer longs for the / water-brooks, *
so longs my soul for you, O / God.
- 2 My soul is athirst for God, athirst for the living / God; *
when shall I come to appear before the presence of / God?
- 3 My tears have been my food day and / night, *
while all day long they say to me,
"Where now is your / God?"
- 4 I pour out my soul when I think on these / things: *
how I went with the multitude and led them into the house of / God,
- 5 With the voice of praise and thanks/giving, *
among those who keep / holy-day.
- 6 Why are you so full of heaviness, O my / soul? *
and why are you so disquieted with/in me?

- 7 Put your trust in / God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my / God.
- 8 My soul is heavy with/in me; *
 therefore I will remember you from the land of Jordan,
 and from the peak of Mizar among the heights of / Hermon.
- 9 One deep calls to another in the noise of your / cataracts; *
 all your rapids and floods have gone / over me.
- 10 The LORD grants his loving-kindness in the / daytime; *
 in the night season his song is with me,
 a prayer to the God of my / life.
- 11 I will say to the God of my strength,
 "Why have you for/gotten me? *
 and why do I go so heavily while the enemy op/presses me?"
- 12 While my bones are being / broken, *
 my enemies mock me to my / face;
- 13 All day long they / mock me *
 and say to me, "Where now is your / God?"
- 14 Why are you so full of heaviness, O my / soul? *
 and why are you so disquieted with/in me?
- †15 Put your trust in / God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my / God.

† *Second half of chant*

Psalm 43 *Judica me, Deus*

- 1 Give judgment for me, O God,
 and defend my cause against an ungodly / people; *
 deliver me from the deceitful and the / wicked.
- 2 For you are the God of my strength;
 why have you put me / from you? *
 and why do I go so heavily while the enemy op/presses me?
- 3 Send out your light and your truth, that they may / lead me, *
 and bring me to your holy hill
 and to your / dwelling;
- 4 That I may go to the altar of God,
 to the God of my joy and / gladness; *
 and on the harp I will give thanks to you, O God my / God.
- 5 Why are you so full of heaviness, O my / soul? *
 and why are you so disquieted with/in me?
- 6 Put your trust in / God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my / God.

The Epistle

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

(Ushers will seat latecomers.)

At the Sequence Give thanks

Henry Smith

Give thanks with a grateful heart; Give thanks to the Holy One,
Give thanks because He's given Jesus Christ, His Son. (Repeat)

And now let the weak say "I am strong!"

Let the poor say, "I am rich because of what the Lord has done for us!" (Repeat)

Give thanks.

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds. Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form II

BCP 385

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory Montaña

Tradicional

Selah and Ecuador Missioners

Si tuvieras fe como grano de mostaza, Esto lo dice El Señor (*repetir*)

Tú le dirías a la montaña, "¡Muévete, muévete!" (*repetir*)

Esa montaña se moverá, se moverá, se moverá (*repetir cuatro veces*)

Translation:

If you have faith as a mustard seed, Thus says the Lord

You will say to the mountain, "Move, move!"

That mountain will move, move, move

Hymn at the Presentation

Hymnal # 380, v. 3 Praise God, from whom all blessings flow

*Old 100th***The Great Thanksgiving, Eucharistic Prayer D**Hymnal #S130 Holy, holy, holy Lord--*Sanctus***BCP 372**

F. Schubert

The Breaking of the Bread

Hymnal #325, verse 1 Let us break bread together

BCP 364*Let Us Break Bread***Hymns at the Communion**

Hymnal #335 I am the bread of life

Tu Nombre Levantare (Lord, I Lift Your Name On High)

I Am the Bread of Life

Tú nombre levantaré
 Me deleito en adorarte
 Te agradezco que en mi vida estés.
 Y qué vinieras a salvarme
 Dejastes el trono para mostrarnos la luz
 De tu trono a la cruz y mi deuda pagar
 De la cruz a morir, de la muerte a tu trono
 Tu nombre yo levantaré (*Repetir*)

Abre Mis Ojos, O Cristo (Open the Eyes of My Heart)

Abre mis ojos, O Cristo
 Abre mis ojos, Te pido
 Yo quiero verte, Yo quiero verte (*Repetir*)
 Y contemplar Tu Majestad
 Y el resplandor de Tu Gloria
 Derrama Tu amor y poder
 Cuando cantamos Santo, Santo
 Santo, Santo, Santo
 Santo, Santo, Santo
 Santo, Santo, Santo
 Yo quiero verte

WLP #825 Bless the Lord my soul

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing**BCP 365****Hymn at the Procession**

Hymnal # 473 Lift high the cross

*Crucifer***Dismissal**

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