



St. John's

EPISCOPAL CHURCH

The Third Sunday after Pentecost, Proper 6, Year C

June 13, 2010

BCP-Book of Common Prayer

WLP -Wonder, Love and Praise Hymnal Supplement

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite **BCP 323**

The Collect of the Day

The Lessons I Kings 21:1-21a

Psalm 5:1-8 *Verba mea auribus*

Galatians 2:15-21

Luke 7:36-8:3

Bulletin p. 2

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 327

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 33

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #427, v. 1 When morning gilds the skies

Laudes Domini

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend Mary Moore Roberson, Celebrant

Prelude Sonata in D minor

Benedetto Marcello

Jim Knight, Recorder; Celia Tolar-Bane, Harpsichord

Morning Prayer

At the Procession Hymnal #427 When morning gilds the skies

Laudes Domini

Confession of Sin and Absolution

BCP 79

Preces

BCP 80

The Invitatory: Venite (Psalm 95:1-7; 96:9, 13)

chant music

- 1 O come let us sing / unto ▪ the / Lord;*
Let us heartily rejoice in the strength of / our ▪ sal/vā/tion.
- 2 Let us come before his presence with / thānks/giving; *
And show ourselves / glad ▪ in / him ▪ with / psalms.
- 3 For the Lord is a / grēat / God; *
And a great / King ▪ a/bove ▪ all / gods.
- 4 In his hand are all the corners / of ▪ the / earth; *
And the strength of the hills is / hīs / āl/so.
- 5 The sea is / his and ▪ he / made it; *
And his hands pre/pared ▪ the / drȳ / land.
- 6 O come let us worship and / fäll / down, *
And kneel before the / Lord ▪ our / Mā/ker.
- 7 For he is the / Lord ▪ our / God; *
And we are the people of his pasture
And the / sheep ▪ of / hīs / hand.
- 8 O worship the Lord in the / beauty ▪ of / holiness; *
Let the whole earth / stand ▪ in / awe ▪ of / him.
- 9 For he cometh, for he cometh to / judge ▪ the / earth; *
And with righteousness to judge the world
And the / peo•ples / with ▪ his / truth.

Glory be to the Father and / to ▪ the / Son,*
and / to ▪ the / Ho•ly / Ghost:

As it was in the beginning, is now and / e•ver / shall be,*
World without / ěnd. / Ā•men.

The congregation may be seated.

The Psalter: Psalm 5:1-8 Verba mea auribus

10:30 am use sung version--Bulletin p. 6

- 1 Give ear to my words, O LORD; *
consider my meditation.
- 2 Hearken to my cry for help, my King and my God, *
for I make my prayer to you.
- 3 In the morning, LORD, you hear my voice; *
early in the morning I make my appeal and watch for you.
- 4 For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.
- 5 Braggarts cannot stand in your sight; *
you hate all those who work wickedness.
- 6 You destroy those who speak lies; *
the bloodthirsty and deceitful, O LORD, you abhor.
- 7 But as for me, through the greatness of your mercy I will go into your house; *
I will bow down toward your holy temple in awe of you.
- 8 Lead me, O LORD, in your righteousness,
because of those who lie in wait for me; *
make your way straight before me.

The First Lesson: 1 Kings 21:1-21a

The following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, "Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you my ancestral inheritance." Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, "I will not give you my ancestral inheritance." He lay down on his bed, turned away his face, and would not eat.

His wife Jezebel came to him and said, "Why are you so depressed that you will not eat?" He said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it'; but he answered, 'I will not give you my vineyard.'" His wife Jezebel said to him, "Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite."

So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, "Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, 'You have cursed God and the king.' Then take him out, and stone him to death." The men of his city, the elders and the nobles who lived in his city, did as Jezebel had sent word to them. Just as it was written in the letters that she had sent to them, they proclaimed a fast and seated Naboth at the head of the assembly. The two scoundrels came in and sat opposite him; and the scoundrels brought a charge against Naboth, in the presence of the people, saying, "Naboth cursed God and the king." So they took him outside the city, and stoned him to death. Then they sent to Jezebel, saying, "Naboth has been stoned; he is dead."

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, "Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead." As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, "Thus says the LORD: Have you killed, and also taken possession?" You shall say to him, "Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood."

Ahab said to Elijah, "Have you found me, O my enemy?" He answered, "I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you."

The Cantic: WLP #900 Cantic 20—Glory to God *Gloria in excelsis*

John Rutter

The Second Lesson: Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

The Canticle: Canticle 7—We praise thee, O God *Te Deum laudamus*

(At the singing of the Canticle: Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

chant music

- 1 We praise thee O God; we acknowledge thee to / be • the / Lord.*
All the earth doth worship thee, the Father / e•ver/läst/ing.
- 2 To thee all Angels cry aloud;
The Heavens and all the / Powers • there/in; *
To thee Cherubim and Seraphim con/tin•ual/ly • do / cry,
- 3 Holy Holy Holy Lord God of / Sa•ba/oth; *
Heaven and earth are full of the majesty / of • thy / glö/ry.
- 4 The glorious company of the Apostles / präise / thee. *
The goodly fellowship of the / Pro•phets / präise / thee.
- 5 The noble army of martyrs / präise / thee. *
The holy Church throughout all the world / doth • ac/know•ledge / thee;
- 6 The Father of an infinite Majesty;
Thine adorable true and / on•ly / Son; *
Also the Holy / Ghost • the / Com•for/ter.

chant music

- 7 Thou art the King of / glory • O / Christ.*
Thou art the everlasting / Son of • the / Fä/ther.
- 8 When thou tookest upon thee to de/liv•er / man.*
Thou didst humble thyself to be / born of • a / Vir/gin.
- 9 When thou hadst overcome the / sharpness • of / death.*
Thou didst open the kingdom of heaven to / all • be/liev/ers.

chant music

- 10 Thou sittest at the right / hand • of / God,*
In the glory / of • the / Fä/ther.
- 11 We believe that thou shalt come to / be • our / Judge.*
We therefore pray thee help thy servants,
Whom thou hast redeemed / with • thy / pre•cious / blood.
- 12 Make them to be numbered / with • thy / Saints, *
In / glo•ry / ev•er / lasting.
Glory be to the Father and / to • the / Son,*
and / to • the / Ho•ly / Ghost:
As it was in the beginning, is now and / e•ver / shall be,*
World without / änd. / Ä•men.

The Gospel: Luke 7:36-8:3

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him-- that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 358

The Suffrages B

BCP 98

Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Prayers of the People, Form I

BCP 383

The Peace

The Holy Communion

At the Offertory Most Glorious Lord of Life

William H. Harris

Chancel Choir

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou diddest die,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity.

And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Edmund Spenser (c. 1522-1599)

Hymn at the Presentation

Hymnal #380, v. 3 Praise God, from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

WLP #857 Holy, holy, holy Lord--*Sanctus*

BCP 367

Betty Pulkingham

The Breaking of the Bread

Confratorium: Hymnal #306, v. 1 Come, risen Lord

BCP 364

Sursum Corda

Hymns at the Communion

Hymnal #343 Shepherd of souls

Hymnal #335 I am the bread of life

Hymnal #178 Jesus is Lord of all the earth

WLP #761 All who hunger gather gladly

St. Agnes

I Am the Bread

Alleluia No. 1

Holy Manna

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #438 Tell out, my soul, the greatness of the Lord!

Woodlands

Dismissal
