



The Last Sunday after the Epiphany, Year C

February 14, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two
11:15 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

At the Procession

Hymnal #135 Songs of thankfulness and praise

Salzburg

Entrance Rite

BCP 355

Song of Praise

Hymnal #S278 Glory to God—*Gloria in excelsis*

William Mathias

The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Gradual

Psalm 99 *Dominus regnavit*

- 1 The LORD is King;
let the / peo•ple / tremble; *
he is enthroned upon the cherubim;
-- / let ▪ the / eärth / shake.
- 2 The LORD is / great ▪ in / Zion; *
he is / high ▪ a/bove ▪ all / peoples.
- 3 Let them confess his Name, which is / great ▪ and / awesome; *
he / is ▪ the / Ho•ly / One.
- 4 "O mighty King, lover of justice,
you have es/tab•lished / equity; *
you have executed justice and / right•eous/ness ▪ in / Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall / down be•fore his / footstool; *
he / is ▪ the / Ho•ly / One.
- 6 Moses and Aaron among his priests,
and Samuel among those who / call up•on his / Name, *
they called upon the / LÖRD, / and ▪ he / answered them.
- 7 He spoke to them out of the / pillar ▪ of / cloud; *
they kept his testimonies and the de/crëe / that ▪ he / gave them.
- 8 O LORD our God, you / answered ▪ them in/deed; *
you were a God who forgave them,
yet punished them / for ▪ their / e•vil / deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his / ho•ly / hill; *
for the / LORD ▪ our / God ▪ is the / Holy One.

The Epistle

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image

from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

At the Sequence

Hymnal #137, vv. 1-4 O wondrous type! O vision fair

Wareham

The Gospel

Luke 9:28-43a

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 358

The Prayers of the People, Form IV

BCP 388

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory How Beauteous Are Their Feet Who Stand on Zion's Hill

Charles Villiers Stanford

Chancel Choir

Hymn at the Presentation

Hymnal #380, v. 3 Praise God from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Hymnal #S128 Holy, holy, holy Lord--*Sanctus*

William Mathias

The Breaking of the Bread

BCP 364

Hymnal #S165 Jesus, Lamb of God--*Agnus Dei*

William Mathias

Hymns at the Communion

Hymnal #178 Alleluia, alleluia! Give thanks to the risen Lord
Hymnal #711 Seek ye first the kingdom of God
Hymnal #427 When morning gilds the skies
WLP #831 Ubi caritas

Alleluia No. 1
Seek ye first
Laudes Domini
Jacques Berthier

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

Hymnal #460 Alleluia! sing to Jesus!

Hyfrydol

Dismissal

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