



# St. John's

EPISCOPAL CHURCH

The Third Sunday after the Epiphany, Year C

January 24, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

**The Holy Eucharist: Rite One**  
**7:45 a.m.**  
**The Reverend Mary Moore Roberson, Celebrant**

**The Word of God**

<b>Entrance Rite</b>	<b>BCP 323</b>
<b>The Collect of the Day</b>	
<b>The Lessons</b>	
Nehemiah 8:1-3, 5-6, 8-10	
Psalm 19	
1 Corinthians 12:12-31a	
Luke 4:14-21	
<b>The Sermon</b> The Reverend Mary Moore Roberson	
<b>The Nicene Creed</b>	<b>BCP 327</b>
<b>The Prayers of the People, Form I</b>	<b>BCP 383</b>
<b>Confession of Sin and Absolution</b>	<b>BCP 330</b>
<b>The Peace</b>	

**The Holy Communion**

<b>Offertory</b>	
<b>The Great Thanksgiving, Eucharistic Prayer I</b>	<b>BCP 333</b>
<b>The Breaking of the Bread</b>	<b>BCP 337</b>
<b>The Communion</b>	
<b>Postcommunion Prayer and Blessing</b>	<b>BCP 339</b>
<b>Hymn at the Procession</b> Hymnal #493, vv. 1-3 O for a thousand tongues to sing	<i>Azmon</i>
<b>Dismissal</b>	

**The Holy Eucharist: Rite Two**  
**9:00 a.m.**  
**The Reverend J. Fletcher Montgomery, Celebrant**

**The Word of God**

**Opening Acclamation and the Collect for Purity**

**BCP 355**

**Hymn of Praise**

Hymnal #544 Jesus shall reign where'er the sun

*Duke Street*

**The Collect of the Day**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Old Testament**

**Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

(Ushers will seat latecomers.)

**The Gradual**

**Psalm 19 *Caeli enerrant***

- 1 The heavens declare the / glory • of / God, \*  
and the / firma•ment / shows • his / handiwork.
- 2 One day tells its / tale • to an/other, \*  
and one night imparts / knowledge / to • an/other.
- 3 Although they have no / words • or / language, \*  
and their / voices / are • not / heard,
- 4 Their sound has gone out into / äll / lands, \*  
and their message to the / ends / of • the / world.

- 5 In the deep has he set a pavilion • for the / sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a / champion • to / run • its / course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the / end of • it a/gain; \*  
nothing is / hidden • from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives • the / soul; \*  
the testimony of the LORD is sure and gives / wisdom / to • the / innocent.
- 8 The statutes of the LORD are just and re/joyce • the / heart; \*  
the commandment of the LORD is clear and gives / light / to • the / eyes.
- 9 The fear of the LORD is clean and en/dures • for / ever; \*  
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, more than / much • fine / gold, \*  
sweeter far than honey, than / honey / in • the / comb.
- 11 By them also is your / servant • en/lightened, \*  
and in keeping them / there • is / great • re/ward.
- 12 Who can tell how / often • he of/fends? \*  
--- / cleanse me • from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get do/minion / over me; \*  
then shall I be whole and sound,  
and / innocent • of a / great • of/fense.
- 14 Let the words of my mouth and the meditation of my heart be ac/ceptable • in your / sight, \*  
O LORD, my / strength • and / my • re/deemer.

## The Epistle

### 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

(Ushers will seat latecomers.)

## At the Sequence)

Hymnal #536 Open your ears, O faithful people

*Torah Song*

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

## The Gospel

### Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**The Sermon** The Reverend Mary Moore Roberson

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form I**

**BCP 383**

**Confession of Sin and Absolution**

**BCP 360**

**The Peace**

## The Holy Communion

**At the Offertory** Earth Has Many a Noble City  
*Chancel Choir; Choral Scholars*

David Ashley White

### Hymn at the Presentation

Hymnal #380, v. 3 Praise God from whom all blessing flow

*Old 100th*

### The Great Thanksgiving, Eucharistic Prayer B

Hymnal #S129 Holy, holy, holy Lord--*Sanctus*

**BCP 367**

Robert Powell

### The Breaking of the Bread

Hymnal #S161 Jesus, Lamb of God—*Agnus Dei*

**BCP 364**

David Hurd

### Hymns at the Communion

WLP #779 The Church of Christ in every age

*Dunedin*

Hymnal #632 O Christ, the Word Incarnate

*Munich*

Hymnal # 315 Thou, who at thy first Eucharist didst pray

*Song 1*

Hymnal #707 Take my life, and let it be consecrated

*Hollingside*

### People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

### Postcommunion Prayer and Blessing

**BCP 366**

### Hymn at the Procession

Hymnal #493 O for a thousand tongues to sing

*Azmon*

### Dismissal

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