

# St. John's

EPISCOPAL CHURCH

The Third

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

**The Holy Eucharist: Rite Two**  
**11:15 a.m.**

**The Word of God**

**Hymn at the Procession**

Hymnal #174 At the Lamb's high feast we sing

*Salzburg*

**Opening Acclamation and the Collect for Purity**

**BCP 355**

**Hymn of Praise**

Hymnal #S280 Glory to God in the highest--*Gloria in excelsis*

Robert Powell

**The Collect of the Day**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The First Lesson**

**Acts 2:14a, 36-41**

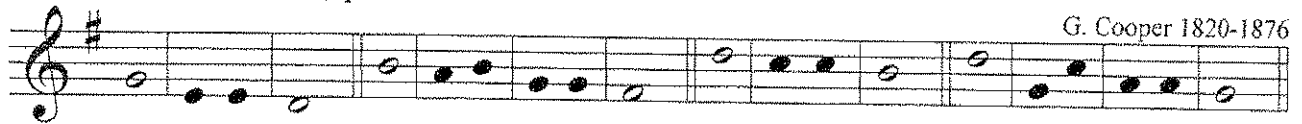
Peter, standing with the eleven, raised his voice and addressed the multitude, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

(Ushers will seat latecomers.)

## The Gradual

Psalm 116:1-3, 10-17 *Dilexi, quoniam*



1 I love the LORD, because he has heard the voice of my / sup•pli/cation, \*  
because he has inclined his ear to me when/ever ▪ I called ▪ up/on him.

2 The cords of death entangled me;  
the grip of the / grave ▪ took / hold of me; \*  
I / came ▪ to / grief ▪ and / sorrow.

† 3 Then I called upon the / Name of ▪ the / LORD: \*  
"O LORD, I / pray ▪ you, / save ▪ my / life."

10 How shall I re/pay ▪ the / LORD \*  
for all the / good ▪ things / he ▪ has / done for me?

11 I will lift up the / cup of ▪ sal/vation \*  
and / call up•on the / Name of ▪ the / LORD.

12 I will fulfill my / vows ▪ to the / LORD \*  
in the / presence ▪ of / all ▪ his / people.

13 Precious in the / sight of ▪ the / LORD \*  
is the / death / of ▪ his / servants.

14 O LORD, / I am ▪ your / servant; \*  
I am your servant and the child of your handmaid;  
you have / freed ▪ me / from ▪ my / bonds.

15 I will offer you the / sacri•fice of / thanksgiving \*  
and / call up•on the / Name of ▪ the / LORD.

16 I will fulfill my / vows ▪ to the / LORD \*  
in the / presence ▪ of / all ▪ his / people,

17 In the / courts of ▪ the / LORD'S house, \*  
in the midst of you, O Je/rusa•lem. /  
Hal•le/lujah!

† *Second half of double chant.*

## The Epistle

**1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

(Ushers will seat latecomers.)

## At the Sequence

Hymnal #306 Come, risen Lord, and deign to be our guest

*Sursum Corda*

## The Gospel

**Luke 24:13-35**

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were

kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

**The Sermon**

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form I**

**BCP 383**

**Confession of Sin and Absolution**

**BCP 360**

**The Peace**

**The Holy Communion**

**At the Offertory In Thee Is Gladness**

Giovanni Gastoldi

Chancel Choir with Choral Scholar John Callison, Soloist

**Hymn at the Presentation**

*Lasst uns erfreuen*

Praise God from whom all blessing flow;  
 Praise him, all creatures here below; Alleluia! Alleluia!  
 Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.  
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**The Great Thanksgiving, Eucharistic Prayer B**

**BCP 367**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

Hymnal # S125 Holy, holy, holy Lord--*Sanctus*

Richard Proulx

**The Breaking of the Bread**

Hymnal #S 151 Christ our Passover—*Pascha Nostrum*

**BCP 364**

*Tonus Peregrinus*

**Hymns at the Communion**

In the Garden

C. Austin Miles, 1912

I come to the garden alone  
While the dew is still on the roses,  
And the voice I hear falling on my ear  
The Son of God discloses.

*Refrain:*

*And He walks with me, and He talks with me,  
And He tells me I am His own;  
And the joy we share as we tarry there,  
None other has ever known.*

He speaks, and the sound of His voice  
Is so sweet, the birds hush their singing,  
And the melody that He gave to me  
Within my heart is ringing. *Refrain*

I'd stay in the garden with Him  
Though the night around me be falling,  
But he bids me go; through the voice of woe  
His voice to me is calling. *Refrain*

Hymnal #662 Abide with me, fast falls the eventide

*Eventide*

Hymnal #193 That Easter day with joy was bright

*Puer nobic*

**People's response to the sending out of the Eucharistic Visitors:**

*May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

**Postcommunion Prayer and Blessing**

**BCP 366**

**Hymn at the Procession**

Hymnal #182 Christ is alive! Let Christians sing.

*Truro*

**Dismissal**

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