



St. John's

EPISCOPAL CHURCH

The Second Sunday of Easter, Year A

May 1, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One 7:45 a.m.

The Word of God

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| Entrance Rite | BCP 323 |
| The Collect of the Day | |
| The Lessons | |
| Acts 2:14a, 22-32 | |
| 1 Peter 1:3-9 | |
| John 20:19-31 | |
| Psalm 16 | |

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| The Sermon | |
| The Nicene Creed | BCP 327 |
| The Prayers of the People, Form I | BCP 383 |
| Confession of Sin and Absolution | BCP 330 |
| The Peace | |

The Holy Communion

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| Offertory | |
| The Great Thanksgiving, Eucharistic Prayer II | BCP 340 |
| The Breaking of the Bread | BCP 337 |
| The Communion | |
| Postcommunion Prayer and Blessing | BCP 339 |
| Hymn at the Procession | |
| Hymnal #376, v. 1 Joyful, joyful, we adore thee | <i>Hymn to Joy</i> |
| Dismissal | |

The Holy Eucharist: Rite Two 9:00 a.m.

The Word of God

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| Opening Acclamation and the Collect for Purity | BCP 355 |
| Hymn of Praise | |
| Hymnal #493 O for a thousand tongues to sing | <i>Azmon</i> |

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

10 For you will not abandon me to the / grave, *
 nor let your holy one see the / Pit.
 † 11 You will show me the path of / life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for ever/more.
 † *Second half of chant*

The Epistle

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

(Ushers will seat latecomers.)

At the Sequence

Festival Alleluias

A. Dooner, arr. Stairs

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Sermon

The Nicene Creed

The Prayers of the People, Form I

Confession of Sin and Absolution

The Peace

BCP 358

BCP 383

BCP 360

The Holy Communion

At the Offertory Awake, Thou Wintry Earth

Choral Scholars: Katy Hinson, Jordan Harper, John Pritchard

J. S. Bach

Hymn at the Presentation

Praise God from whom all blessing flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Lasst uns erfreuen

The Great Thanksgiving, Eucharistic Prayer B

WLP #858 Holy, holy, holy Lord--*Sanctus*

BCP 367
Land of Rest

The Breaking of the Bread

WLP #875 Be known to us, Lord Jesus

BCP 364
Gary James

Hymns at the Communion

One Bread, One Body

Refrain:

*One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many throughout the earth,
We are one body in this one Lord.*

1. Gentile or Jew, servant or free, woman or man, no more. *Refrain*

2. Many the gifts, many the works, one in the Lord of all. *Refrain*

3. Grain for the fields, scattered and grown, gathered to one, for all. *Refrain*

John Foley, SJ

One License #A714990

WLP #787 We are marching in the light of God

We are marching...

We are singing...

We are praying...

We are marching...

Alleluia No. 1

Hymnal #490 I want to walk as a child of the light

Houston

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

Hymnal #376 Joyful, joyful, we adore thee

Hymn to Joy

Dismissal

St. John's Episcopal Church
2827 Wheat Street
Columbia, South Carolina 29205
803-799-4767
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector
Scott R. Fleischer, Assistant Priest
Charles F. Duvall, Bishop Associate