



St. John's

EPISCOPAL CHURCH

The Fourth Sunday of Easter, Year A,
Good Shepherd Sunday

May 15, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One 7:45 a.m.

The Word of God

Entrance Rite	BCP 323
The Collect of the Day	
The Lessons	
Acts 2:42-47	
Psalm 23 <i>Dominus regit me</i>	
1 Peter 2:19-25	
John 10:1-10	

The Sermon	
The Nicene Creed	BCP 327
The Prayers of the People, Form III	BCP 387
Confession of Sin and Absolution	BCP 330
The Peace	

The Holy Communion

Offertory	
The Great Thanksgiving, Eucharistic Prayer II	BCP 340
The Breaking of the Bread	BCP 337
The Communion	
Postcommunion Prayer and Blessing	BCP 339
Hymn at the Procession	
Hymnal #708 Savior, like a shepherd lead us	<i>Sicilian Mariners</i>
Dismissal	

The Holy Eucharist: Rite Two 9:00 a.m. & 11:15 a.m.

The Word of God

Hymn at the Procession	
Hymnal #377 All people that on earth do dwell	<i>Old 100th</i>
Opening Acclamation and the Collect for Purity	BCP 355

Hymn of Praise

Hymnal #S280 Glory to God in the highest--*Gloria in excelsis*

Robert Powell

The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*

The First Lesson

Acts 2:42-47

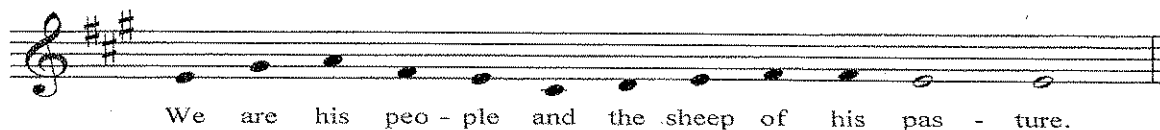
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

(Ushers will seat latecomers.)

The Gradual

Psalm 23 *Dominus regit me* (King James Version)

The People join the choir in singing the antiphon.



- 1 The Lord is my shepherd; *
I shall not want.
- 2 He maketh me to lie down in green pastures; *
he leadeth me beside the still waters. (*Antiphon*)
- 3 He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me. (*Antiphon*)
- 5 Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. (*Antiphon*)

The Epistle

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

(Ushers will seat latecomers.)

At the Sequence: Festive Alleluias (*All sing once; cantor sings verse; all repeat alleluias*)



The Gospel

John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Sermon

The Nicene Creed

BCP 358

The Prayers of the People, Form III

BCP 387

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory The King of Love My Shepherd Is

Arr. Mark Schweizer

Hymn at the Presentation

Lasst uns erfreuen

Praise God from whom all blessing flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Breaking of the Bread

WLP # 875 Be known to us, Lord Jesus

BCP 364

Gary James

Hymns at the Communion

Hymnal #325 Let us break bread together

Hymnal #343 Shepherd of souls, refresh and bless

Hymnal #341 For the bread which you have broken

Let Us Break Bread

St. Agnes

Omni die

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession

Hymnal #708 Savior, like a shepherd lead us

Sicilian Mariners

Dismissal