



# St. John's

EPISCOPAL CHURCH

The Second Sunday of Easter, Year A

May 1, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite Two 11:15 a.m.

### The Word of God

#### Hymn at the Procession

Hymnal #307 Lord, enthroned in heavenly splendor

*Bryn Calfaria*

#### Opening Acclamation and the Collect for Purity

**BCP 355**

#### Hymn of Praise

Hymnal #S280 Glory to God in the highest--*Gloria in excelsis*

Robert Powell

#### The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

#### The First Lesson

##### Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the multitude, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know-- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.  
You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that

he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

(Ushers will seat latecomers.)

### The Gradual

#### Psalm 16 *Conserva me, Domine*



- 1 Protect me, O God, for I take / refuge ▪ in / you; \*  
I have said to the LORD, "You are my Lord,  
my / good a/bove ▪ all / other."
- 2 All my delight is upon the godly that are / in ▪ the / land, \*  
upon those who are / noble ▪ a/mong ▪ the / people.
- 3 But those who run after / o•ther / gods \*  
shall / have ▪ their / trou•bles / multiplied.
- 4 Their libations of blood I / will ▪ not / offer, \*  
nor take the names of their / gods ▪ up/on ▪ my / lips.
- 5 O LORD, you are my / portion ▪ and my / cup; \*  
it is / you ▪ who up/hold ▪ my / lot.
- 6 My boundaries enclose a / plea•sant / land; \*  
indeed, I / have ▪ a / good•ly / heritage.
- 7 I will bless the LORD who / gives ▪ me / counsel; \*  
my heart teaches me, / ni•ght / af•ter / night.
- 8 I have set the LORD / always ▪ be/fore me; \*  
because he is at my / right hand ▪ I / shall ▪ not / fall.
- 9 My heart, therefore, is glad, and my / spirit ▪ re/joices; \*  
my body / also ▪ shall / rest ▪ in / hope.
- 10 For you will not abandon me / to ▪ the / grave, \*  
nor let your / holy ▪ one / see ▪ the / Pit.
- † 11 You will show me the / path ▪ of / life; \*  
in your presence there is fullness of joy,  
and in your right hand are / pleasures ▪ for / ev•er/more.

† *Second half of chant*

### The Epistle

#### 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

(Ushers will seat latecomers.)

**At the Sequence**

Hymnal #205 Good Christians all, rejoice and sing!

*Gelobt sei Gott*

**The Gospel**

**John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**The Sermon**

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form I**

**BCP 383**

**Confession of Sin and Absolution**

**BCP 360**

**The Peace**

**The Holy Communion**

**At the Offertory** Litany for Easter

Gordon Young

Chancel Choir with Choral Scholars: Katy Hinson, Jordan Harper, John Pritchard

**Hymn at the Presentation**

*Lasst uns erfreuen*

Praise God from whom all blessing flow;  
Praise him, all creatures here below; Alleluia! Alleluia!  
Praise him above, ye heavenly host: Praise Father, Son and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**The Great Thanksgiving, Eucharistic Prayer B**

**BCP 367**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

Hymnal # S125 Holy, holy, holy Lord--*Sanctus*

Richard Proulx

**The Breaking of the Bread**

Hymnal #S 151 Christ our Passover—*Pascha Nostrum*

**BCP 364**

*Tonus Peregrinus*

**Hymns at the Communion**

Hymnal #213 Come away to the skies

*Middlebury*

One Bread, One Body

John Foley, SJ

*Refrain:*

*One bread, one body, one Lord of all,*

*One cup of blessing which we bless.*

*And we, though many throughout the earth,*

*We are one body in this one Lord.*

1. Gentile or Jew, servant or free, woman or man, no more. *Refrain*

2. Many the gifts, many the works, one in the Lord of all. *Refrain*

3. Grain for the fields, scattered and grown, gathered to one, for all. *Refrain*

*One License #A714990*

**People's response to the sending out of the Eucharistic Visitors:**

*May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

**Postcommunion Prayer and Blessing**

**BCP 366**

**Choral Response** Lead Me, Lord

S. S. Wesley

Chancel Choir; Katy Hinson, Soloist

Lead me, Lord; lead me in thy righteousness.

Make thy way plain before my face;

For it is thou Lord, thou Lord only

That makest me dwell in safety.

**Hymn at the Procession**

Hymnal #376 Joyful, joyful, we adore thee

*Hymn to Joy*

**Dismissal**

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