



# St. John's

EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 23, 2011

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite One

7:45 a.m.

### The Word of God

**Entrance Rite** **BCP 323**

**The Collect of the Day**

**The Lessons**

Isaiah 9:1-4

Psalm 27:1, 5-13 *Dominus illuminatio*

1 Corinthians 1:10-18

Matthew 4:12-23

**The Sermon** The Reverend Fletcher Montgomery

**The Nicene Creed** **BCP 327**

**The Prayers of the People, Form I** **BCP 383**

**Confession of Sin and Absolution** **BCP 330**

**The Peace**

### The Holy Communion

**Offertory**

**The Great Thanksgiving, Eucharistic Prayer II** **BCP 340**

**The Breaking of the Bread** **BCP 337**

**The Communion**

**Postcommunion Prayer and Blessing** **BCP 339**

**Hymn at the Procession** Hymnal #655, vv. 1-2 O Jesus, I have promised *Nyland*

**Dismissal**

## The Holy Eucharist: Rite Two

9:00 a.m.

### The Word of God

**Opening Acclamation and The Collect for Purity** **BCP 355**

**Hymn of Praise**

Hymnal #527 Singing songs of expectation, vv. 1-2

*Ton-y-Botel*

**The Collect of the Day**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Old Testament

### Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

(Ushers will seat latecomers.)

## The Gradual

### Psalm 27:1, 5-13 *Dominus illuminatio*



- 1 The LORD is my light and my sal/vation;  
whom then shall I / fear? \*  
the LORD is the strength of my / life;  
of whom then shall I be a/fraid?
- 5 One thing have I asked of the LORD;  
one thing I / seek; \*  
that I may dwell in the house of the LORD all the days of my / life;
- 6 To behold the fair beauty of the / LORD \*  
and to seek him in his / temple.
- 7 For in the day of trouble he shall keep me safe in his / shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a / rock.
- 8 Even now he lifts up my / head \*  
above my enemies round a/bout me.
- † 9 Therefore I will offer in his dwelling an oblation  
with sounds of great / gladness; \*  
I will sing and make music to the / LORD.
- 10 Harken to my voice, O LORD, when I / call; \*  
have mercy on me and / answer me.
- 11 You speak in my heart and say, "Seek my / face." \*  
Your face, LORD, will I / seek.
- 12 Hide not your face / from me, \*  
nor turn away your servant in dis/pleasure.
- 13 You have been my helper;  
cast me not a/way; \*  
do not forsake me, O God of my sal/vation.

† *Second half of chant*

## The Epistle

### 1 Corinthians 1: 10-18

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

(Ushers will seat latecomers.)

## At the Sequence

Festival Alleluias (*All sing alleluias; Cantor sings versicle; All sing alleluias.*)



(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

## The Gospel

### Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles-- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**The Sermon** The Reverend Fletcher Montgomery

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form I**

**BCP 383**

**Confession of Sin and Absolution**

**BCP 360**

**The Peace**

## The Holy Communion

**At the Offertory** Christ, Whose Glory Fills the Skies

*Chancel Choir*

T. Frederick H. Candlyn

### Hymn at the Presentation

Hymnal #119, vv. 1 and 3

As with gladness men of old did the guiding star behold;  
as with joy they hailed its light, leading onward, beaming bright;  
so, most gracious Lord, may we evermore be led to thee.

As they offered gifts most rare at that manger rude and bare;  
so may we with holy joy, pure and free from sin's alloy,  
all our costliest treasures bring, Christ! to thee, our heavenly King.

*Dix*

### The Great Thanksgiving, Eucharistic Prayer D

Hymnal #S125 Holy, holy, holy Lord--*Sanctus*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

**BCP 372**

Richard Proulx

### The Breaking of the Bread

Hymnal #304, vv. 1-2

I come with joy to meet my Lord, forgiven, loved, and free,  
In awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,  
The new community of love in Christ's communion bread.

*Land of Rest*

### Hymns at the Communion

WLP #881 I will trust in the Lord—*Ecce, Deus*

Hymnal # 661 They cast their nets in Galilee

Hymnal #655 O Jesus, I have promised

Hymnal #707 Take my life, and let it be

Carl Haywood

*Georgetown*

*Nyland*

*Hollingside*

### People's response to the sending out of the Eucharistic Visitors:

*May you carry the prayers of all of us as you take this Sacrament of Christ's presence.*

### Postcommunion Prayer and Blessing

**BCP 366**

### Hymn at the Procession

Hymnal #539, vv. 1-3 O Zion, haste

*Tidings*

### Dismissal

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