



The Thirteenth Sunday after Pentecost, Year B
Year A propers by permission of the bishop

August 30, 2009

BCP-Book of Common Prayer

WLP -Wonder, Love and Praise Hymnal Supplement

The Holy Eucharist: Rite One
7:45 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite **BCP 323**

The Collect of the Day

The Lessons

Exodus 3:1-15
Psalm 105:1-6, 23-26, 45c *Confitemini Domino*
Romans 12:9-21
Matthew 16:21-28

The Sermon

Mrs. Angela Daniel and The Reverend Joseph Smith

The Nicene Creed

BCP 327

The Prayers of the People, Form V

BCP 389

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #555, v. 1 Lead on, O King eternal

Lancashire

Dismissal

The Holy Eucharist: Rite Two
10:30 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

Organ Voluntary

Sonata II for Organ in C

Felix Mendelssohn

The Word of God

Introit *Kyrie, Sanctus, Benedictus* from *Mass for Three Voices* (1588)
Chamber Singers

William Byrd*

At the Procession Hymnal #410 Praise, my soul, the King of heaven

Lauda Anima

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name;
increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through
Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People *Amen.*

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

The Gradual

Psalm 105:1-6, 23-26, 45c *Confitemini Domino*

Anglican chant—G. Cooper

All

- 1 Give thanks to the LORD and / call up•on his / Name; *
make known his / deeds • a/mong • the / peoples.
- 2 Sing to him, sing / praises • to / him, *
and speak of / all • his / marve•lous / works.

Men

- 3 Glory in his / ho•ly / Name; *
let the hearts of those who / seek • the / LORD • re/joyce.
- 4 Search for the / LORD • and his / strength; *
con/tinual•ly / seek • his / face.

Women

- 5 Remember the / marvels • he has / done, *
his wonders and the / judg•ments / of • his / mouth,
- 6 O offspring of / Abraham • his / servant, *
O / children • of / Jacob • his / chosen.

All

- 23 Israel / came • into / Egypt, *
and Jacob became a / sojourner • in the / land • of / Ham.
- 24 The LORD made his people ex/ceeding•ly / fruitful; *
he made them / strong•er / than • their / enemies;
- 25 Whose heart he turned, so that they / hated • his / people, *
and dealt un/just•ly / with • his / servants.
- 26 He sent / Moses • his / servant, *
and Aaron whom he had chosen. /
- 45c Hal•le/lü/jah!

The Epistle

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

(Procession to Children's Chapel for 3K, 4K and 5K. Children will return at the Peace.)

King of Glory

Text: George Herbert (1333-1333) Tune: Gwalchmai

1. King of glo - ry, — King of peace, I will love thee;
 2. Where - fore with my — ut - most art, I will sing thee;
 3. Sev'n whole days, not — one in sev'n, I will praise thee;

and that love may — no - ver cease, I will love thee.
 and the crown of — all my heart, I will bring thee.
 in my heart, though — not in heav'n, I can raise thee.

Thou has grant - ed my re - quest, thou hast heard — me;
 Though my sins a - gainst me cried, thou didst clear — me;
 Small it is in this poor sort to en - roll — thee;

thou didst note my - work - ing breast, thou hast spared me.
 and a - lone, when — they re - pined, thou didst hear me.
 'e'en e - ter - ni - ty's too short to ex - toll thee.

Then, all standing, a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Gospel

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Mrs. Angela Daniel and The Reverend Joseph Smith

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of
your coming, we pray to you, O Lord.

Lord, have mercy.

For Katharine our Presiding Bishop, for Dorsey our own bishop, for Charles our bishop associate, for Fletcher
and Mary Moore our priests, for all bishops and other ministers, and for all the holy people of God, we pray to
you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as
you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we
pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the
Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Barack our President, Mark our Governor, and Bob our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For Sue, Wayne, Robert, Leigh, Warren, Mary, Mike, Charles, Ramona, Jim, Dale, Evan, Sallie, Sam, Colleen, Dominic, Harry, Jody, Virginia, Martha, and Pearl, and all others who seek your healing in their lives;

For a blessing upon the St. John's households of Jennings Woods, Russell and Birley Wright, Miranda Aaron, Jason and Alice Adams, and Don and Kristin Alexander;

We pray with the other churches of the Diocese of Upper South Carolina for the Commission on the Anglican Communion and International Concerns; and we also pray for everyone involved in the process for the election of the eighth bishop of our Diocese;

And in giving thanks for the bishops, clergy, and people of the Anglican Church of Southeast Asia, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and for those whose faith is known to you alone; that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

The celebrant adds a concluding Collect

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

At the Offertory A Prayer for Fletcher

F. Mendelssohn, arr. Celia Tolar-Bane**

Anniversary Choir; Roger Keane, Conductor; Russell Ramirez, Trombone

God of the prophets, bless the prophets' son!
Elijah's mantle o'er Elisha cast:
Each age its solemn task may claim but once;
Make each one stronger, nobler than the last.

Anoint him prophet! Teach him thine intent:
To human need his quickened heart awake;
Fill him with power, his lips make eloquent
For righteousness that shall all evil break.

*And thus my hope is in the Lord,
And not in my own merit—
His help I wait with patience.*

We will extol you, ever-blessed Lord;
Your holy Name for ever be adored;
Each day we live, our psalm to you we raise;
You, God and King, are worthy of all praise,
Great and unsearchable in all your ways.

Hymn at the Presentation

Lasst uns erfreuen

Praise God, from whom all blessing flow;
Praise him, all creatures here below;
Alleluia, alleluia!
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving, Eucharistic Prayer B

Hymnal # S120

The people remain standing. The Celebrant faces them and sings

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymnal #S127 Holy, holy, holy Lord--*Sanctus*

Calvin Hampton

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

People AMEN.

Hymnal # S142

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then all sing

Fraction Anthem: Hymnal #679 Surely it is God who saves me

Thomas Merton

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvations' living spring;
In the day of your deliverance thank the Lord, his mercies sing.
Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All baptized people are invited to come for Communion, receiving the bread in their hands, consuming the bread, and then guiding the cup to their lips for a sip of wine. Unbaptized persons and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests. During the ministrations of Communion, the following hymns are sung:

Choir: It is well with my soul
The First Song of Isaiah
Hymnal # 525 The Church's one foundation
Hymnal # 711 Seek ye first the kingdom of God
WLP #812 I, the Lord of sea and sky
Hymnal #460 Alleluia! Sing to Jesus!

Philip Bliss
BCP p. 86
Aurelia
Seek Ye First
Here I Am, Lord
Hyfrydol

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people.

Hymn at the Procession

Hymnal #555 Lead on, O King eternal

Lancashire

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Organ Voluntary

Rigaudon

Andre Campra

*Introit:

William Byrd (1543-1623) has been acclaimed by many as England's greatest composer. Byrd and Thomas Tallis were the only composers allowed to publish music under Elizabeth I. The Mass for Three Voices, published about 1588, was written to be sung by a choir of male voices during public worship, and may have been first sung by the choir and then spoken by the priest, or they may have been alternated with organ versions or plainchant (solo) versions of the sung parts. In today's performance, the top part ("alto") is sung by sopranos, the middle part ("tenor") by altos and tenors, and the bottom part ("bassus") by basses.

**Offertory Anthem:

Text: first section by Denis Wortman (1835-1922) expresses our prayer for Fletcher; second section by Martin Luther (1483-1546) expresses Fletcher's response; third section paraphrases Psalm 145:1-3, expressing our joint praise to God. Organ score: Sonata III for Organ, Opus 65 *Con moto maestoso* composed by Felix Mendelssohn in 1844-1845

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