



St. John's

EPISCOPAL CHURCH

The Third Sunday after Pentecost, Proper 7 Year B

June 21, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One
7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite	BCP 323
The Collect of the Day	
The Lessons	
1 Samuel 17: 1a, 4-11, 19-23, 32-49	
Psalm 9:9-20	
2 Corinthians 6:1-13	
Mark 4:35-41	

The Sermon The Reverend J. Fletcher Montgomery	
The Nicene Creed	BCP 327
The Prayers of the People, Form I	BCP 383
Confession of Sin and Absolution	BCP 330
The Peace	

The Holy Communion

Offertory	
The Great Thanksgiving, Eucharistic Prayer II	BCP 340
The Breaking of the Bread	BCP 337
The Communion	
Postcommunion Prayer and Blessing	BCP 339
Hymn at the Procession Hymnal #688, v. 1 A mighty fortress is our God	<i>Ein feste Burg</i>
Dismissal	

The Holy Eucharist: Rite Two
10:30 a.m.

The Reverend Mary Moore Roberson, Celebrant

Organ Voluntary	
A Mighty Fortress Is Our God	J. G. Walther/J. Pachelbel

The Word of God

At the Procession	
Hymnal #608 Eternal Father, strong to save	<i>Melita</i>
Entrance Rite	BCP 355

Hymn of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

1 Samuel 17:1a, 4-11, 19-23, 32-49

Now the Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him. David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

(Ushers will seat latecomers.)

The Gradual

Psalm 9:9-20 *Confitebor tibi*

- 9 The LORD will be a refuge / for the ▪ op/pressed, *
a / refuge ▪ in / time ▪ of / trouble.
- 10 Those who know your Name will / put ▪ their / trust in you, *
for you never forsake / those ▪ who / seek you, ▪ O / LORD.
- 11 Sing praise to the LORD who / dwells ▪ in / Zion; *
proclaim to the / peoples ▪ the / things he ▪ has / done.
- 12 The Avenger of / blood ▪ will re/member them; *
he will not forget the / cry ▪ of / the ▪ af/flicted.
- 13 Have pity on / me, ▪ O / LORD; *
see the misery I suffer from those who hate me,
O you who lift me / up ▪ from the / gate ▪ of / death;
- 14 So that I may tell of all your praises
and rejoice in / your ▪ sal/vation *
in the / gates ▪ of the / city ▪ of / Zion.
- 15 The ungodly have fallen into the / pit ▪ they / dug, *
and in the snare they / set ▪ is their / own ▪ foot / caught.
- 16 The LORD is known by his / acts ▪ of / justice; *
the wicked are trapped in the / works ▪ of / their ▪ own / hands.
- 17 The wicked shall be given / over ▪ to the / grave, *
and also all the / peoples ▪ that for/gēt / God.
- 18 For the needy shall not / always ▪ be for/gotten, *
and the hope of the / poor ▪ shall not / perish ▪ for / ever.
- 19 Rise up, O LORD, let not the ungodly have the / up•per / hand; *
--- / let them ▪ be / judged ▪ be/fore you.
- 20 Put fear up/on them, ▪ O / LORD; *
let the ungodly / know ▪ they / are ▪ but / mortal.

The Epistle

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you

Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

(Ushers will seat latecomers.)

At the Sequence Hymnal # 679 Surely it is God who saves me

Thomas Merton

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Mark 4:35-41

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory This Is the Day

W. A. Mozart

Chancel Choir

Hymn at the Presentation

380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Hymnal #S127 Holy, holy, holy Lord--*Sanctus*

Calvin Hampton

The Breaking of the Bread

BCP 364

WLP #875 Be known to us, Lord Jesus

Gary Janes

Hymns at the Communion

WLP #800 Precious Lord, take my hand

Thomas A. Dorsey

Hymnal #671 Amazing grace! How sweet the sound

New Britain

Hymnal #664 My Shepherd will supply my need

Resignation

Hymnal #654 Day by day

Sumner

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #688 A mighty fortress is our God

Ein feste Burg

Dismissal

Organ Voluntary

Now Thank We All Our God

J. S. Bach

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