



# St. John's

EPISCOPAL CHURCH

The Second Sunday in Lent

March 8, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

## The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

### The Word of God

#### A Penitential Order: Rite One

The Decalogue

#### Confession of Sin and Absolution

#### The Lessons

Genesis 17:1-7, 15-16

Psalm 22:22-30

Romans 4:13-25

Mark 8:31-38

The Sermon The Reverend J. Fletcher Montgomery

#### The Nicene Creed

#### The Prayers of the People, Form IV

#### The Peace

BCP 319

BCP 317

BCP 320

BCP 327

BCP 388

### The Holy Communion

#### Offertory

#### The Great Thanksgiving, Eucharistic Prayer I

#### The Breaking of the Bread

#### The Communion

#### Postcommunion Prayer and Prayer over the People

Hymn at the Procession Hymnal #401, v. 1 "The God of Abraham praise"

#### Dismissal

BCP 333

BCP 337

BCP 339

*Leoni*

## The Holy Eucharist: Rite Two

9:00 a.m.

The Reverend Mary Moore Roberson, Celebrant

### The Word of God

#### The Procession

Hymnal #401 "The God of Abraham praise"

*Leoni*

#### A Penitential Order: Rite Two

The Decalogue

#### Confession of Sin and Absolution

BCP 351

BCP 350

BCP 352

**The Collect of the Day**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

**The Lessons**

**The Old Testament**

**Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

God said to Abraham, "As for Sarah your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

**The Gradual**

**Psalm 22:22-30** *Deus, Deus meus*

- 22 Praise the LORD, / you that / fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of / Jacob's / line, give / glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he / hide his / face from them; \*  
but when they / cry to / him he / hears them.
- 24 My praise is of him in the / great as/sembly; \*  
I will perform my vows in the / presence • of / those who / worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the / LORD shall / praise him: \*  
"May your / heart / live for / ever!"
- 26 All the ends of the earth shall remember and / turn to • the / LORD, \*  
and all the families of the / nations • shall / bow be/fore him.
- 27 For kingship be/longs to • the / LORD; \*  
he / rules / over • the / nations.
- 28 To him alone all who sleep in the earth / bow down • in / worship; \*  
all who go down to the / dust / fall be/fore him.

29 My soul shall live for him;  
my des/cendants • shall / serve him; \*  
they shall be / known • as the / LORD'S for / ever.

30 They shall come and make known to a people / yet un/born \*  
the saving / deeds that / he has / done.

## **The Epistle**

### **Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## **At the Sequence**

Hymnal #498 "Beneath the cross of Jesus"

*St. Christopher*

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

## **The Gospel**

### **Mark 8:31-38**

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**The Sermon** The Reverend J. Fletcher Montgomery

**The Nicene Creed**

**BCP 358**

**The Prayers of the People, Form IV**

**BCP 388**

**The Peace**

## **The Holy Communion**

### **At the Offertory**

"Word Made Flesh"

Gabriel Fauré

*Chancel Choir*

### **Hymn at the Presentation**

Hymnal #380, v. 3 "Praise God, from whom all blessing flow"

*Old 100th*

**The Great Thanksgiving, Eucharistic Prayer A**  
Hymnal #S125 “Holy, holy, holy Lord” *Sanctus*

**BCP 361**  
Richard Proulx

**The Breaking of the Bread**  
Hymnal #S165 “Lamb of God”--*Agnus dei*

**BCP 364**  
William Matthias

**Hymns at the Communion**  
WLP #763 “As we gather at your table”  
Hymnal #474 “When I survey the wondrous cross”  
Hymnal # 455 “O Love of God”  
Hymnal #441 “In the cross of Christ I glory”

*Raquel*  
*Rockingham*  
*Dunedin*  
*Rathbun*

**People’s response to the sending out of the Eucharistic Visitors:**  
*May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.*

**Postcommunion Prayer and Prayer over the People**

**BCP 365**

**Hymn at the Procession** Hymnal #292 “O Jesus, crowned with all renown”

*Kingsfold*

**Dismissal**

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