



St. John's

EPISCOPAL CHURCH

The Second Sunday after the Epiphany, Year B

January 18, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One
7:45 a.m.
The Reverend Mary Moore Roberson, Celebrant

In this time of so many crises, Bishop Henderson has designated today as a Diocesan Day of Prayer for Peace, Nation, World. Rather than our customary prayer book Prayers of the People, we will use the special intercessions prepared for this day by the diocese's Commission on the Anglican Communion and World Affairs. Through these petitions we will present our hearts in hope to God who is ever with us and who hears our prayers.

The Word of God

Entrance Rite **BCP 323**
The Collect of the Day
The Lessons
 1 Samuel 3:1-20
 Psalm 139:1-5, 12-17
 1 Corinthians 6:12-20
 John 1:43-51

The Sermon **The Reverend J. Fletcher Montgomery**
The Nicene Creed **BCP 327**
The Prayers of the People **insert**
Confession of Sin and Absolution **BCP 330**
The Peace

The Holy Communion

Offertory
The Great Thanksgiving, Eucharistic Prayer I **BCP 333**
The Breaking of the Bread **BCP 337**
The Communion
Postcommunion Prayer and Blessing **BCP 339**
Hymn at the Procession Hymnal #371, vv. 1-2 "Thou, whose almighty word" *Moscow*
Dismissal

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

In this time of so many crises, Bishop Henderson has designated today as a Diocesan Day of Prayer for Peace, Nation, World. Rather than our customary prayer book Prayers of the People, we will use the special intercessions prepared for this day by the diocese's Commission on the Anglican Communion and World Affairs. Through these petitions we will present our hearts in hope to God who is ever with us and who hears our prayers.

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise Hymnal #371 "Thou, whose almighty word"

Moscow

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

The Gradual

Psalm 139:1-5, 12-17 *Domine, probasti*

- 1 LORD, you have searched me out and / known me; *
you know my sitting down and my rising up;
you discern my thoughts from a/far.
- 2 You trace my journeys and my / resting-places *
and are acquainted with all my / ways.
- 3 Indeed, there is not a word on my / lips, *
but you, O LORD, know it alto/gether.
- 4 You press upon me behind and be/fore *
and lay your hand up/on me.
- † 5 Such knowledge is too wonderful for / me; *
it is so high that I cannot at/tain to it.
- 12 For you yourself created my inmost / parts; *
you knit me together in my mother's / womb.

- 13 I will thank you because I am marvelously / made; *
 your works are wonderful, and I know it / well.
- 14 My body was not hidden from / you, *
 while I was being made in secret
 and woven in the depths of the / earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your / book; *
 they were fashioned day by day,
 when as yet there was / none of them.
- 16 How deep I find your thoughts, O / God! *
 how great is the / sum of them!
- 17 If I were to count them, they would be more in number than the / sand; *
 to count them all, my life span would need to be like / yours.

† Second half of chant

The Epistle

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

At the Sequence

"Prayer of St. Francis"

Bulletin p. 4

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People

insert

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory "Take My Life"

Scott Underwood

Selah

Hymn at the Presentation

Hymnal #380, v. 3 "Praise God, from whom all blessings flow"

Old 100th

The Great Thanksgiving, Eucharistic Prayer A
WLP #858 "Holy, holy, holy Lord" Sanctus

BCP 361
Land of Rest

The Breaking of the Bread
Hymnal #325, v. 1 "Let us break bread"

BCP 364
Let Us Break Bread

Hymns at the Communion
Hymnal #686 "Come thou fount of every blessing"
WLP #812 "I, the Lord of sea and sky"
"I am the Vine"
"O worship the King"

Nettleton
Here I Am, Lord
Bulletin p. 4
Bulletin p. 4

People's response to the sending out of the Eucharistic Visitors:
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession
Hymnal #556, vv. 1-4 "Rejoice, ye pure in heart!"

Marion

Dismissal

Prayer of St. Francis
Make me a channel of your peace,
Where there is hatred let me bring your love,
Where there is injury your pardon Lord,
And where there's doubt true faith in you.
Make me a channel of your peace,
Where there's despair in life, let me bring hope,
Where there is darkness, only light,
And where there's sadness, ever joy.
O Master grant that I may never seek,
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.
Make me a channel of your peace,
It is in pardoning that we are pardoned,
In giving to all men that we receive
And in dying that we are born to eternal life.

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Sebastian Temple

I am the Vine
Refrain
I am the Vine and you are the branches
Live in me and you will never die
I am the Vine and my Father is the Keeper
Come to Me let the Spirit bring you life
Like a tree planted by the living water
To stretch its roots into the living stream
You will show no distress
In the heat of the drought
But still bear fruit and live (*Refrain*)
Come to me all you heavy laden
My yoke is easy my burden is light

I will raise you up on the wings of an eagle
And to God's mountain will fly (*Refrain*)

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O worship the King
O worship the King all glorious above
O gratefully sing His wonderful love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise
O tell of His might O sing of His grace
Whose robe is the light and canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm
Refrain
You alone are the matchless King
To you alone be all majesty
Your glories and wonders, what tongue can recite?
You breathe in the air, you shine in the light
O measureless might ineffable love
While angels delight to worship above
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend (*Refrain*)
Shine in the light--You shine in the light

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