



St. John's

EPISCOPAL CHURCH

The Twentieth-First Sunday after Pentecost, Proper 25 Year B

October 25, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite		BCP 323
The Collect of the Day		
The Lessons		
	Job 42:1-6, 10-17	
	Psalm 34:1-8	
	Hebrews 7:23-28	
	Mark 10:46-52	

The Sermon	The Reverend J. Fletcher Montgomery	
The Nicene Creed		BCP 327
The Prayers of the People, Form I		BCP 383
Confession of Sin and Absolution		BCP 330
The Peace		

The Holy Communion

Offertory		
The Great Thanksgiving, Eucharistic Prayer I		BCP 333
The Breaking of the Bread		BCP 337
The Communion		
Postcommunion Prayer and Blessing		BCP 339
Hymn at the Procession	Hymnal #493, vv. 1-2 O for a thousand tongues to sing	<i>Azmon</i>
Dismissal		

The Holy Eucharist: Rite Two

9:00 a.m.

The Reverend Mary Moore Roberson, Celebrant

Prelude: Eleventh Sonata ("The Box")	Salamone Rossi (1570-1630)
<i>Jim Knight, Mark Leach, Recorders; Celia Tolar-Bane, Harpsichord</i>	

The Word of God

Opening Acclamation and The Collect for Purity	BCP 355
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Hymn of Praise

Hymnal #493 O for a thousand tongues to sing

Azmon

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Job 42:1-6, 10-17

Then Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

(Ushers will seat latecomers.)

The Gradual

Psalm 34:1-8 *Benedicam Dominum*

1. I will bless the LORD at / all times; *
his praise shall ever be in my / mouth.
2. I will glory in the / LORD; *
let the humble hear and re/joice.
3. Proclaim with me the greatness of the / LORD;*
let us exalt his Name to/gether.
4. I sought the LORD, and he / answered me *
and delivered me out of all my / terror.
5. Look upon him and be / radiant, *
and let not your faces be a/shamed.
6. I called in my affliction and the LORD / heard me *
and saved me from all my / troubles.
7. The angel of the LORD encompasses those who / fear him, *
and he will de/liver them.
8. Taste and see that the LORD is / good; *
happy are they who / trust in him!

The Epistle

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

(Ushers will seat latecomers.)

At the Sequence Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form I

BCP 383

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory O Worship the King

Selah

Hymn at the Presentation

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia, alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

WLP #858 Holy, holy, holy Lord--*Sanctus*

Land of Rest

The Breaking of the Bread

Hymnal #325, v. 1 Let us break bread together

BCP 364*Let Us Break Bread***Hymns at the Communion**

Hymnal #362 Holy, holy, holy!

I am the vine

He is exalted

Hymnal #335 I am the bread of life

Nicaea

Bulletin p. 4

Bulletin p. 4

*I Am the Bread of Life***People's response to the sending out of the Eucharistic Visitors:**

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing**BCP 365****Hymn at the Procession**

Hymnal #401, vv. 1-3 The God of Abraham praise

*Leoni***Dismissal**I Am the Vine*Refrain:*

I am the vine and you are the branches--

Live in me and you will never die.

I am the vine and my Father is the keeper--

Come to me; let the Spirit bring you life.

Like a tree planted by the living water

To stretch its roots into the living stream

You will show no distress in the heat of the drought

But still bear fruit and live. *Refrain*

Come to me all you heavy laden.

My yoke is easy, my burden is light;

I will raise you up on the wings of an eagle,

And to God's mountain will fly. *Refrain*John Michael Talbot; 1982 Birdwing Music (Admin. by EMI Christian Music Publishing) (Admin. by BMG Music Publishing) BMG Songs, Inc. (Admin. by BMG Music Publishing) (Admin. by EMI Christian Music Publishing) CCLI license #1896671He is Exalted

He is exalted; the King is exalted on high;

I will praise Him.

He is exalted, forever exalted,

And I will praise His name!

He is the Lord;

Forever His truth shall reign;

Heaven and earth rejoice in His holy name.

He is exalted; the King is exalted on high!

Twila Paris; 1985 Straightway Music (a div. of EMI Christian Music Publishing) Mountain Spring Music (Admin. by EMI Christian Music Publishing)

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