



St. John's

EPISCOPAL CHURCH

The First Sunday in Lent

March 1, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two
11:15 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

Organ Voluntary

The Word of God

At the Procession

The Great Litany Hymnal #S67
"Lord, have mercy" *Kyrie eleison*

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The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The Old Testament

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Gradual

Psalm 25:1-9 *Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul;
my God, I put my / trust • in / you; *
let me not be humiliated,
nor let my / ene•mies / tri•umph / over me.
- 2 Let none who look to you be / put • to / shame; *
let the treacherous be disap/poin•ted / in • their / schemes.
- 3 Show me your / ways, • O / LORD, *
and / tēach / me • your / paths.
- 4 Lead me in your / truth • and / teach me, *
for you are the God of my salvation;
in you have I trusted / all • the / dāy / long.
- 5 Remember, O LORD, your com/passion • and / love, *
for / they are • from / ever/lasting.
- 6 Remember not the sins of my youth and / my • trans/gressions; *
remember me according to your love
and for the / sake of • your / goodness, • O / LORD.
- 7 Gracious and / upright • is the / LORD; *
therefore he teaches / sin•ners / in • his / way.
- 8 He guides the humble in / do•ing / right *
and teaches his / wāy / to • the / lowly.
- †9 All the paths of the LORD are / love • and / faithfulness *
to those who keep his / cove•nant / and • his / testimonies.

† *Second half of chant*

The Epistle

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

At the Sequence

Hymnal #150 "Forty days and forty nights"

Aus der Tiefe rufe ich

The Gospel

Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 358

The Peace

The Holy Communion

At the Offertory "Teach Me, O Lord"

Chancel Choir

Thomas Attwood

Hymn at the Presentation

Hymnal #380, v. 3 "Praise God, from whom all blessing flow"

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Hymnal # S125 "Holy, holy, holy Lord" *Sanctus*

BCP 361

Richard Proulx

The Breaking of the Bread

Hymnal #S165 "Lamb of God" *Agnus dei*

BCP 364

William Matthias

Hymns at the Communion

Hymnal #635 "If thou but trust in God to guide thee"

Hymnal #653 "Dear Lord and Father of mankind"

Hymnal #675 "Take up your cross"

Wer nur den lieben Gott

Repton

Bourbon

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession

Hymnal #143, vv. 1-4 "The glory of these forty days"

Erhalt uns, Herr

Dismissal

Organ Voluntary

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