



St. John's

EPISCOPAL CHURCH

The First Sunday after the Epiphany: The Baptism of Our Lord

January 10, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

Isaiah 43:1-7

Psalm 29

Acts 8:14-17

Luke 3:15-17, 21-22

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form V

BCP 389

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #135, vv. 1-2 Songs of thankfulness and praise

Salzburg

Dismissal

The Holy Eucharist: Rite Two

9:00 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

Organ Voluntary Sinfonia from *Messiah*

G. F. Händel

The Word of God

Opening Acclamation and The Collect for Purity

BCP 355

Hymn of Praise

Hymnal #135 Songs of thankfulness and praise

Salzburg

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen*

The First Lesson

Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

(Ushers will seat latecomers.)

The Gradual

Psalm 29 *Afferte Domino*

- 1 Ascribe to the LORD, you / gods, *
ascribe to the LORD glory and / strength.
- 2 Ascribe to the LORD the glory due his / Name; *
worship the LORD in the beauty of / holiness.

- 3 The voice of the LORD is upon the waters;
the God of glory / thunders; *
the LORD is upon the mighty / waters.
- 4 The voice of the LORD is a powerful / voice; *
the voice of the LORD is a voice of / splendor.

- 5 The voice of the LORD breaks the / cedar trees; *
the LORD breaks the cedars of / Lebanon;
- 6 He makes Lebanon skip like a / calf, *
and Mount Hermon like a young wild / ox.

- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the / wilderness; *
the LORD shakes the wilderness of / Kadesh.
- 8 The voice of the LORD makes the oak trees / writhe *
and strips the forests / bare.
- † 9 And in the temple of the / LORD *
all are crying, / "Glory!"

- 10 The LORD sits enthroned above the / flood; *
 the LORD sits enthroned as King for ever/more.
- 11 The LORD shall give strength to his / people; *
 the LORD shall give his people the blessing of / peace.

†*Second half of chant*

The Epistle

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

(Ushers will seat latecomers.)

At the Sequence

Hymnal # 513 Like the murmur of the dove's song

Bridegroom

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Luke 3:15-17, 21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form V

BCP 389

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory

But Who May Abide the Day of His Coming? (*see note p. 4*)
Roddey Smith, Soloist

G. F. Händel

Hymn at the Presentation

Hymnal #380, v. 3 Praise God from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

Hymnal #S129 Holy, holy, holy Lord--*Sanctus*

BCP 367

Robert Powell

The Breaking of the BreadHymnal #S161 Jesus, Lamb of God—*Agnus Dei***BCP 364**

David Hurd

Hymns at the Communion

WLP #810 You who dwell in the shelter of the Lord

Hymnal #304 I come with joy to meet my Lord

Hymnal #324 Let all mortal flesh keep silence

Hymnal # 529 In Christ there is no East or West

*On Eagles' Wings**Land of Rest**Picardy**McKee***People's response to the sending out of the Eucharistic Visitors:**

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing**BCP 366****Hymn at the Procession**

Hymnal #616, vv. 1-4 Hail to the Lord's Anointed

*Waldvögelein**Es flog ein kleins***Dismissal**Organ Voluntary Hallelujah! From *Messiah*

G. F. Händel

At the Offertory: "But Who May Abide the Day of His Coming?" is from the first section of Händel's *Messiah*, the composer's most enduringly popular work which he composed in his usual rapid manner (24 days) in the summer of 1741. The libretto (text) for *Messiah* was designed and selected from the New and Old Testaments with utmost care by Charles Jennens, a literary scholar and editor of Shakespeare's plays. The first section of Händel's *Messiah* is entitled by Jennens "The prophesy and realization of God's plan to redeem mankind by the coming of the Messiah." The airs and choruses of this section that precede today's solo are "Comfort ye, comfort ye my people" (Isaiah 40:1-3); "Ev'ry valley shall be exalted, and ev'ry mountain and hill made low" (Isaiah 40: 4); "And the glory of the Lord shall be revealed, and all flesh shall see together; for the mouth of the Lord hath spoken it." (Isaiah 40:5); "Thus saith the Lord, the Lord of Hosts; Yet once a little while and I will shake the heav'ns and the earth, the sea and the dry land: And I will shake all nations; and the desire of all nations shall come." (Haggai 2:6-7); "The Lord, whom ye seek, shall suddenly come to His temple, even the messenger of the Covenant, whom ye delight in: behold, He shall come, saith the Lord of Hosts." (Malachi 3:1) Then follows "But who may abide the day of His coming, and who shall stand when He appeareth? For He is like a refiner's fire." (Malachi 3:2) The work then continues with the foretelling of the coming of Christ and his virgin birth.

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