



The Eighteenth Sunday after Pentecost, Proper 22 Year B

October 4, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite Two
11:15 a.m.
The Reverend Mary Moore Roberson, Celebrant

The Word of God

At the Procession: Hymnal #435 At the Name of Jesus

King's Weston

Entrance Rite

BCP 355

Song of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the LORD, and Satan also came among them to present himself before the LORD. The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the LORD, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The LORD said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the LORD, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The Gradual

Psalm 26 *Judica me, Domine*

- 1 Give judgment for me, O LORD,
for I have / lived with • in/tegrity; *
I have trusted in the / Lord • and / have • not / faltered.
- 2 Test me, O / LORD, • and / try me; *
ex/amine • my / heart and • my / mind.
- 3 For your love is be/fore • my / eyes; *
I have / wälked / faithfully • with / you.
- 4 I have not / sat with • the / worthless, *
nor do I con/sört / with the • de/ceitful.
- 5 I have hated the company of / e•vil/doers; *
I will / not • sit / down with • the / wicked.
- 6 I will wash my hands in / innocence, • O / LORD, *
that I may go in pro/ces•sion / round • your / altar,
- 7 Singing aloud a / song • of / thanksgiving *
and recounting / all • your / wonder•ful / deeds.
- 8 LORD, I love the house in / which • you / dwell *
and the / place where • your / glory • a/bides.
- 9 Do not sweep me a/way • with / sinners, *
nor my life with / those • who / thirst • for / blood,
- 10 Whose hands are full of / e•vil / plots, *
and their / right • hand / full • of / bribes.
- 11 As for me, I will / live with • in/tegrity; *
redeem me, O / LORD, and • have / pity • on / me.
- 12 My foot stands on / le•vel / ground; *
in the full assembly / I • will / bless • the / LORD.

The Epistle

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?"

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

At the Sequence

Hymnal #664 My Shepherd will supply my need

Resignation

The Gospel

Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form IV

BCP 388

Confession of Sin and Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory Lift Thine Eyes

Felix Mendelssohn

Chancel Choir Women

Hymn at the Presentation

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia, alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

WLP #858 Holy, holy, holy Lord--*Sanctus*

Land of Rest

The Breaking of the Bread

BCP 364

WLP #875 Be known to us, Lord Jesus

Gary James

Hymns at the Communion

Hymnal # 416 For the beauty of the earth
Hymnal # 178 Alleluia, alleluia! Give thanks
Hymnal # 711 Seek ye first the kingdom of God
WLP # 827 O Lord, hear my prayer

Lucerna Laudoniae
Alleluia No. 1
Seek Ye First
Jacques Berthier

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #376 Joyful, joyful, we adore thee

Hymn to Joy

Dismissal
