



# St. John's

EPISCOPAL CHURCH

The Fourteenth Sunday after Pentecost, Proper 18 Year B

September 6, 2009

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

**The Holy Eucharist: Rite One**  
**7:45 a.m.**  
**The Reverend Mary Moore Roberson, Celebrant**

**The Word of God**

**Entrance Rite**  
**The Collect of the Day**  
**The Lessons**

Proverbs 22:1-2, 8-9, 22-23  
Psalm 125  
James 2:1-17  
Mark 7:24-37

**BCP 323**

**The Sermon** The Reverend Mary Moore Roberson  
**The Nicene Creed**  
**The Prayers of the People, Form VI**  
**Absolution**  
**The Peace**

**BCP 327**  
**BCP 392**  
**BCP 330**

**The Holy Communion**

**Offertory**  
**The Great Thanksgiving, Eucharistic Prayer I**  
**The Breaking of the Bread**  
**The Communion**  
**Postcommunion Prayer and Blessing**  
**Hymn at the Procession** Hymnal # 473, v. 1 Lift high the cross  
**Dismissal**

**BCP 333**  
**BCP 337**  
**BCP 339**  
*Crucifer*

**The Holy Eucharist: Rite Two**  
**10:30 a.m.**  
**The Reverend Mary Moore Roberson, Celebrant**

**The Word of God**

**At the Procession**

Hymnal #423 Immortal, invisible, God only wise

*St. Denio*

**Entrance Rite**

**BCP 355**

**Hymn of Praise**

Hymnal #S236 Glory to you—*Benedictus es, Domine*

John Rutter

**The Collect of the Day**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The First Lesson**

**Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.

The rich and the poor have this in common:  
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the LORD pleads their cause  
and despoils of life those who despoil them.

(Ushers will seat latecomers.)

**The Gradual**

**Psalm 125 *Qui confidunt***

- 1 Those who trust in the LORD are like / Mount / Zion, \*  
which cannot be / moved, • but stands / fast • for / ever.
- 2 The hills stand a/bout • Je/rusalem; \*  
so does the LORD stand round about his people,  
from this time / forth • for / ev•er/more.
- 3 The scepter of the wicked shall not hold sway over the land al/lotted • to the / just, \*  
so that the just shall not / put • their / hands • to / evil.
- 4 Show your goodness, O LORD, to / those who • are / good \*  
and to / those • who are / true • of / heart.

- 5 As for those who turn aside to crooked ways,  
the LORD will lead them away with the / e•vil/doers; \*  
but / peace • be up/ön / Israel.
- 6 O Israel, / wait for • the / LORD, \*  
for with the / LÖRD / there • is / mercy;
- 7 With him there is / plenteous • re/demption, \*  
and he shall redeem /Israel • from /all • their / sins.

## The Epistle

### James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

(Ushers will seat latecomers.)

**At the Sequence** Hymnal #538 God of mercy, God of grace

*Lucerna Laudoniae*

*(No Children's Chapel this Sunday.)*

## The Gospel

### Mark 7:24-37

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go-- the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

**The Sermon** The Reverend Mary Moore Roberson  
**The Nicene Creed**  
**The Prayers of the People, Form VI**  
**Absolution**  
**The Peace**

**BCP 358**  
**BCP 392**  
**BCP 360**

### **The Holy Communion**

**At the Offertory** There's a Wideness in God's Mercy  
*Chancel Choir*

Maurice Bevan

### **Hymn at the Presentation**

*Lasst uns erfreuen*

Praise God, from whom all blessing flow;  
Praise him, all creatures here below;  
Alleluia, alleluia!  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

**The Great Thanksgiving, Eucharistic Prayer D**  
Hymnal #S128 Holy, holy, holy Lord--*Sanctus*

**BCP 372**  
William Mathias

**The Breaking of the Bread**  
WLP #875 Be known to us, Lord Jesus

**BCP 364**  
Gary James

### **Hymns at the Communion**

Hymnal #654 Day by day  
WLP #880 Christ our Passover—*Pascha nostrum*  
Hymnal #314 Humbly I adore thee  
Hymnal #474 When I survey the wondrous cross

*Sumner*  
*Sine Nomine*  
*Adoro devote*  
*Rockingham*

**People's response to the sending out of the Eucharistic Visitors:**  
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

### **Postcommunion Prayer and Blessing**

**BCP 365**

### **Hymn at the Procession**

Hymnal # 473 Lift high the cross

*Crucifer*

### **Dismissal**

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