



St. John's

EPISCOPAL CHURCH

The Seventh Sunday after Pentecost, Proper 10 C

July 11, 2010

BCP-Book of Common Prayer

WLP Hymnal -Wonder, Love and Praise

The Holy Eucharist: Rite One
7:45 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite	BCP 323
The Collect of the Day	
The Lessons	
Amos 7:7-17	
Psalm 82 <i>Deus stetit</i>	Bulletin p. 2
Colossians 1:1-14	
Luke 10:25-37	
The Sermon The Reverend J. Fletcher Montgomery	
The Nicene Creed	BCP 327
The Prayers of the People, Form V	BCP 389
Confession of Sin and Absolution	BCP 330
The Peace	

The Holy Communion

Offertory	
The Great Thanksgiving, Eucharistic Prayer II	BCP 340
The Breaking of the Bread	BCP 337
The Communion	
Postcommunion Prayer and Blessing	BCP 339
Hymn at the Procession Hymnal #372, v. 1 Praise to the living God!	<i>Leoni</i>
Dismissal	

**Morning Prayer and Holy Communion:
Rite Two
10:30 a.m.
The Reverend Fletcher Montgomery, Celebrant**

At the Procession

Hymnal #372 Praise to the living God!

Leoni

Opening Sentences

BCP 78

Confession of Sin and Absolution

BCP 79

The Invitatory and Psalter

Venite Psalm 95:1-7; 96:9, 13

BCP 80

- 1 O come let us sing / unto ▪ the / Lord;*
Let us heartily rejoice in the strength of / our ▪ sal/vä/tion.
 - 2 Let us come before his presence with / thänks/giving; *
And show ourselves / glad ▪ in / him ▪ with / psalms.
 - 3 For the Lord is a / grëat / God; *
And a great / King ▪ a/bove ▪ all / gods.
 - 4 In his hand are all the corners / of ▪ the / earth; *
And the strength of the hills is / his / ä/so.
 - 5 The sea is / his and ▪ he / made it; *
And his hands pre/pared ▪ the / dry / land.
 - 6 O come let us worship and / fäll / down, *
And kneel before the / Lord ▪ our / Mä/ker.
 - 7 For he is the / Lord ▪ our / God; *
And we are the people of his pasture
And the / sheep ▪ of / his / hand.
 - 8 O worship the Lord in the / beauty ▪ of / holiness; *
Let the whole earth / stand ▪ in / awe ▪ of / him.
 - 9 For he cometh, for he cometh to / judge ▪ the / earth; *
And with righteousness to judge the world
And the / peo•ples / with ▪ his / truth.
- Glory be to the Father and / to ▪ the / Son,*
and / to ▪ the / Ho•ly / Ghost:
- As it was in the beginning, is now and / e•ver / shall be,*
World without / änd. / Ä•men.

The congregation may be seated.

Psalm 82 *Deus stetit*

- 1 God takes his stand in the council of / heaven; *
he gives judgment in the midst of the / gods:
- 2 "How long will you judge un/justly, *
and show favor to the / wicked?
- 3 Save the weak and the / orphan; *
defend the humble and / needy;
- 4 Rescue the weak and the / poor; *
deliver them from the power of the / wicked.
- 5 They do not know, neither do they understand;
they go about in / darkness; *
all the foundations of the earth are / shaken.
- 6 Now I say to you, 'You are / gods, *
and all of you children of the Most / High;
- 7 Nevertheless, you shall die like / mortals, *
and fall like any / prince."
- 8 Arise, O God, and rule the / earth, *
for you shall take all nations for your / own.

The First Lesson

Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land."

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

`Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land."

The Canticle

WLP #900 Canticle 20—Glory to God *Gloria in excelsis*

John Rutter

The Second Lesson

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

At the singing of the Canticle: Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.

The Canticle

Canticle 7—We praise thee, O God *Te Deum laudamus*

- 1 We praise thee O God; we acknowledge thee to / be • the / Lord.*
All the earth doth worship thee, the Father / e•ver/läst/ing.
- 2 To thee all Angels cry aloud;
The Heavens and all the / Powers • there/in; *
To thee Cherubim and Seraphim con/tin•ual/ly • do / cry,
- 3 Holy Holy Holy Lord God of / Sa•ba/oth; *
Heaven and earth are full of the majesty / of • thy / glö/ry.
- 4 The glorious company of the Apostles / präise / thee. *
The goodly fellowship of the / Pro•phets / präise / thee.
- 5 The noble army of martyrs / präise / thee. *
The holy Church throughout all the world / doth • ac/know•ledge / thee;
- 6 The Father of an infinite Majesty;
Thine adorable true and / on•ly / Son; *
Also the Holy / Ghost • the / Com•for/ter.

- 7 Thou art the King of / glory • O / Christ.*
 Thou art the everlasting / Son of • the / Fä/ther.
- 8 When thou tookest upon thee to de/liv•er / man.*
 Thou didst humble thyself to be / born of • a / Vïr/gin.
- 9 When thou hadst overcome the / sharpness • of / death.*
 Thou didst open the kingdom of heaven to / all • be/liev/ers.

10 Thou sittest at the right / hand • of / God,*
 In the glory / of • the / Fä/ther.

11 We believe that thou shalt come to / be • our / Judge.*
 We therefore pray thee help thy servants,
 Whom thou hast redeemed / with • thy / pre•cious / blood.

12 Make them to be numbered / with • thy / Saints, *
 In / glo•ry / ev•er / lasting.

Glory be to the Father and / to • the / Son,*
 and / to • the / Ho•ly / Ghost:

As it was in the beginning, is now and / e•ver / shall be,*
 World without / änd. / Ä/men.

The Gospel

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Sermon The Reverend J. Fletcher Montgomery
The Apostles' Creed
The Suffrages A

BCP 96
BCP 97

Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Prayers of the People, Form V

BCP 389

The Peace

The Holy Communion

At the Offertory Canticle 9 The First Song of Isaiah (Jack Noble White setting)

BCP 86

Chancel Choir and People

Hymn at the Presentation

Hymnal #380, v. 3 Praise God, from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer C

BCP 369

WLP #857 Holy, holy, holy Lord--*Sanctus*

Betty Pulkingham

The Breaking of the Bread

BCP 364

Hymnal #306, v. 1 Come, risen Lord

Sursum Corda

Hymns at the Communion

Hymnal #532 How wondrous and great thy works

Old 104th

Hymnal #488 Be thou my vision, O Lord of my heart

Slane

Hymnal #577 God is love, and where true love is

Ubi caritas (Murray)

WLP #761 All who hunger gather gladly

Holy Manna

People’s response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ’s presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal #420 When in our music God is glorified

Engelberg

Dismissal
