



St. John's

EPISCOPAL CHURCH

The Second Sunday after Pentecost, Year C

June 6, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

1 Kings 17:8-24

Psalm 146

Galatians 1:11-24

Luke 7:11-17

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 327

The Prayers of the People, Form VI

BCP 392

Absolution

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession Hymnal #707 Take my life, and let it be consecrated

Hollingside

Dismissal

The Holy Eucharist: Rite Two

10:30 a.m.

The Reverend Mary Moore Roberson, Celebrant

The Word of God

At the Procession

Hymnal #410 Praise, my soul, the King of heaven

Lauda anima

Entrance Rite

BCP 355

Hymn of Praise

Hymnal #S236 A Song of Praise—*Benedictus es, Domine*

John Rutter

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Kings 17:8-16 (17-24)

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah. After this, the son of the woman, the mistress of the house at Zarephath, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

(Ushers will seat latecomers.)

The Gradual

Psalm 146 *Lauda, anima mea*

Music here—(Tune--Lauda anima)

- 1 Hallelujah! Praise the LORD, / O ▪ my / soul! *
I will praise the LORD as long as I live;
I will sing praises to my / God ▪ while I / have ▪ my / being.
- 2 Put not your trust in rulers, nor in any / child ▪ of / earth, *
--- / for ▪ there / is ▪ no / help in them.
- 3 When they breathe their last, they re/turn ▪ to / earth, *
and in that / day ▪ their / thoughts / perish.
- 4 Happy are they who have the God of / Jacob ▪ for their / help! *
whose / hope is ▪ in the / LORD ▪ their / God;

- 5 Who made heaven and earth, the seas, and / all that ▪ is / in them; *
 who / keeps ▪ his / promise ▪ for / ever;
- 6 Who gives justice to those who / are ▪ op/pressed, *
 and / food ▪ to / those ▪ who / hunger.
- 7 The LORD sets the prisoners free;
 the LORD opens the / eyes of ▪ the / blind; *
 the LORD lifts up / those ▪ who are / böwed / down;
- 8 The LORD loves the righteous;
 the LORD / cares for ▪ the / stranger; *
 he sustains the orphan and widow,
 but / frustrates ▪ the / way of ▪ the / wicked.
- †9 The LORD shall / reign ▪ for / ever, *
 your God, O Zion, throughout all gene/ra•tions./
 Halle/lujah!

† *Second half of chant*

The Epistle

Galatians 1:11-24

I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

(Ushers will seat latecomers.)

At the Sequence Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

Luke 7:11-17

Soon after healing the centurion's slave, Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" This word about him spread throughout Judea and all the surrounding country.

The Sermon The Reverend Mary Moore Roberson

The Nicene Creed

BCP 358

The Prayers of the People, Form VI

BCP 392

Absolution

BCP 360

The Peace

The Holy Communion

At the Offertory Ye Servants of God
Chancel Choir

Henry Coleman

Hymn at the Presentation

380, v. 3 Praise God, from whom all blessings flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

WLP #857 Holy, holy, holy Lord--*Sanctus*

BCP 361

Betty Pulkingham

The Breaking of the Bread

Hymnal #306, v. 1 Come, risen Lord

BCP 364

Sursum Corda

Hymns at the Communion

WLP #881 I will trust in the Lord

Hymnal #707 Take my life, and let it be consecrated

Hymnal #304 I come with joy to meet my Lord

Hymnal #602 Jesu, Jesu, fill us with your love

Carl Haywood

Hollingside

Land of Rest

Chereponi

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 365

Hymn at the Procession

Hymnal # 477 All praise to thee

Engelberg

Dismissal

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