



St. John's

EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

April 17, 2011

BCP-Book of Common Prayer

WLP-Wonder, Love and Praise

The Holy Eucharist: Rite One 7:45 am

The Liturgy of the Palms
Matthew 21:1-11

BCP 270

The Word of God

The Collect of the Day
The Lessons

BCP 168

Isaiah 50:4-9a
Psalm 31:9-16
Philippians 2:5-11
The Passion of our Lord Jesus Christ according to Matthew

The Sermon

The Prayers of the People, Form VI

Absolution of Sin

The Peace

BCP 392

BCP 330

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

The Breaking of the Bread

The Communion

Postcommunion Prayer and Prayer over the People

At the Procession

Hymn #435, v. 1 At the name of Jesus

BCP 333

BCP 337

BCP 339

King's Weston

The Holy Eucharist: Rite Two 9:00 and 11:15 am

Hymn at the Procession

Hymnal #154, vv. 1-3 All glory, laud and honor

Valet will ich dir geben

The Liturgy of the Palms

The following anthem is said, the people standing

BCP 270

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus

Christ our Lord.

People Amen.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen

The following anthem is said

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Hymnal #154, vv. 4-5 All glory, laud and honor

Valet will ich dir geben

9:00 a.m. Children's praise -- Blessed is the One Who Comes

The Word of God

Entrance Rite

BCP 355

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The Old Testament

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

(Ushers will seat latecomers.)

The Gradual

Psalm 31:9-16 *In te, Domine, speravi* (9:00 am: spoken; 11:15 am: sung responsively)



- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and / my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones / are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as / a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot / to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You / are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Ushers will seat latecomers.)

At the Sequence

9:00 Psalm 51

Art Gorman

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence and take not thy Holy Spirit from me.
Restore unto me the joy of salvation, uphold me with thy spirit free.
Create in me a clean heart, O God, and renew a right spirit within me.

OneLicense #A-714990

Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.

11:15 Hymnal #474 When I survey the wondrous cross

Rockingham

*The traditional response is not made at the announcement of the Gospel.
People remain seated until standing is indicated.*

The Passion of Our Lord Jesus Christ According to Matthew

Matthew 27:11-54

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

People: "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

People: "Let him be crucified!"

Then he asked, "Why, what evil has he done?" But they shouted all the more,

People: "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

All stand.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

Silence.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The Sermon

The Prayers of the People, Form VI

Absolution of Sin

The Peace

BCP 392

BCP 360

The Holy Communion

At the Offertory

9:00 Wayfaring Stranger

Selah

Traditional

11:15 Blessed Jesu, Fount of Mercy *from Stabat Mater, 13th-century hymn*

Text: Blessed Jesu, fount of mercy,
We Thy faithful, in Thy passion,
All Thy sorrows share with Thee.

Antonín Dvořák

At the Presentation: Hymnal #380, v. 3

Praise God, from whom all blessing flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

11:15 a.m. only: Sursum corda

Hymnal #S130 Holy, holy, holy Lord--*Sanctus*

Holy, holy, holy Lord, God of power and might; *Repeat*
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

BCP 361

Hymnal # S120

Franz Schubert

The Breaking of the Bread

Hymnal #S164 Lamb of God--*Agnus dei*

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

BCP 364

Franz Schubert

At the Communion

9:00 WLP #831 Ubi caritas
WLP #827 O Lord hear my prayer
WLP #825 Bless the Lord my soul
Hymnal #474 When I survey the wondrous cross

11:15 He Was Despised *from Messiah* by G. F. Handel
Hymnal #172 Were you there when they crucified my Lord?
Hymnal #329 Now, my tongue, the mystery telling

Julie Lumpkin, Soloist
Spiritual
Pange lingua

People's response to the sending out of the Eucharistic Visitors:
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession

Hymn #435, vv. 1-4 At the Name of Jesus

King's Weston

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J. Fletcher Montgomery, Rector
Scott R. Fleischer, Assistant Priest
Charles F. Duvall, Bishop Associate



E-pistle

April 17, 2011

Welcome to St. John's

Welcome to St. John's Episcopal Church. We hope you enjoy worshiping with us. We are happy to have you here today! If you are a visitor, please fill out a visitor card located in the pews and place it in an alms basin or give it to an usher. If you would like to speak with someone about our church, please contact Ashley Jaillette, with the Newcomer and Visitor's Committee, at 803-331-5491 or ajaillette@alumni.clemson.edu. Members please remember to wear your nametag to signify you are a member of St. John's. If you have misplaced your nametag please contact Ashley Jaillette to receive a replacement. Nametags are now located on a display at the front entrance of the church. Return your nametag to the display after the services to use again next Sunday.

Altar Flowers at St. John's

The altar flowers are given to the glory of God.

Youth at St. John's

EYC Calendar

5-7pm @ St. John's unless otherwise noted

Apr 10 EYC: Summer Missions Registration Deadline

Apr 17 EYC Seder Dinner

Apr 24 NO EYC: EASTER!!!

May 1 EYC TBA

May 8 NO EYC Mother's Day

May 15 Gravatt Sunday

May 22 Bishop's Visitation & Confirmation

zpizza & summer missions: May 5

I know you like pizza, and I know St. John's supports missions in fabulous ways. So here's an easy way to support our youth and summer missions: go eat great pizza! On **May 5**, if you visit zpizza and tell them you are with St. John's, they will **donate 25% of your purchase price** to our youth summer missions! That is incredible! Dorian is particularly fond of zpizza because they offer gluten free crusts. And even better...they support local organizations in a huge way. So put it on your calendar! Zpizza is located at 1004 Gervais Street, one block from the SC State House, 708.4703.

Home Works Summer Missions

Registration Deadline Extended

Jr High Augusta

June 10-14, Cost \$75

Sr High Johns Island

July 24-31, Cost \$200

5 spots available. Go to the youth blog for registration forms and other information. Contact Dorian to register.

YOUTH SUNDAY: May 8

If you are a senior and interested in giving a senior sermon, please contact Dorian asap. We will also need youth to volunteer for and participate in many other roles: greeters, ushers, lectors, acolytes, etc. Contact Dorian to join in and volunteer.

Also, Seniors, graduation info will be included in the bulletin: please send graduation and college information to Dorian by May 3. College and graduate school graduates may submit their graduation information as well.

Children at St. John's

Nursery Available on Sundays 9:00 am Service, 10:15 am Sunday School Hour, 11:15 am Service

Children's Sunday School 10:15 am

Children's Chapel 9:00 am Service for 3K, 4K, 5K

Music at St. John's

Choir rehearsal is at 8:15 SHARP Easter Sunday morning to review hymns and service music.

On Maundy Thursday, April 21, the choir will sing Eric Thiman's lovely "Wondrous Love" to the tune that we sing from our hymnal, and all are welcome to join the choir for this occasion. Practice at 5:30 pm on April 21 in the Music Room. Come and enjoy singing a song that you know with the choir!

The church handbells group has disbanded for the spring and will resume practice in the fall.

Sunday Adult Formation Classes (10:15 am) Today

Please join one of the following offerings:

Get Wired! (Parlor)

Interested in thought-provoking, stimulating discussions over how Scripture is applied to current events? Get wired! Each week participants will be met with warm fellowship, challenging topics, and coffee! Eager minds and interest in caffeine a plus!

Acts of the Apostles (Multipurpose Room)

We will continue with our study of the Book of Acts. Acts joins what Jesus "began to do and teach" as told in the Gospels with what he continued to do and teach through the Apostles and now through the church of today.

Parenting Class (Barr Center Dining Room)

We are offering a 12-week session on parenting using John Rosemond's *Parenting by THE BOOK™* for parents with children of all ages, and even grandparents. This is a comprehensive Christian education course designed to equip us with effective child-rearing skills. The seminar materials, methods, and recommendations are based on quintessential scriptural principles, Bible scripture, supportive scientific research and common sense. Mr. Rosemond's mission is to "inspire and empower parents to raise well-mannered and well-behaved children of competence and character, children whose decisions are consistent with the fundamental precepts of Judeo-Christian (scriptural) morality."

Adult Confirmation Class, lower level, Heyward Hall, Room 9

Join the Reverend Fletcher Montgomery from March 13 through April 17 on this journey that prepares participants for full membership in the church.

Adult Formation Early Class; following 7:45 am service on May 8 (Heyward Hall, Multipurpose Room)

Early church adult formation class meets the **second Sunday** of each month. Davis Bourne is presenting a series called *Tales from a Madhouse*. A set of 15-20 minute vignettes of a series of visits to an 18th Century insane asylum, *Tales from a Madhouse* takes you to hear the following people who were present at the crucifixion: Pilate's wife, the centurion, Judas, the penitent thief, etc. Each has his or her unique tale to tell. These brief cameos were produced by BBC and feature many of England's finest actors. Following, we will have an opportunity to chat and reflect on the visit - and why the inmate is there.

Announcements & Upcoming Events

There are no activities or meetings April 18 – 24 in observance of Holy Week.

Adult Volunteers are needed in the nursery for Easter Sunday. Volunteers are needed for 8:45 am - 10:00 am and 11:00 am - 12:30 pm. Please call Mary Jo if you can help at 799-4767.

The annual St. John's Easter Egg Hunt is TODAY at Still Hopes Episcopal Retirement Home. The fun starts at 3:30 pm. For more information, contact Melissa Kupfer at 803-414-9346.

Save the Date: May 1, from 5:00 - 7:00 ECW Spring Fling honoring Victoria Fleischer, our new Assistant Priest's wife. All women of the church are invited to Ann Gregg's house on Sunday, May 1. Please call Pam Hodnett at 252-7578 (phodnett@att.net) if you need a ride to Ann Gregg's house for the Spring Fling, Sunday, May 1.

Bring your (re)gifts for the Mother's Day Shop at Hand Middle School. A box is provided in Heyward Hall.

Vacation Bible School begins June 6 at St. John's Vacation Bible School (VBS) is almost here: June 6 - 9. The church is currently searching for volunteers for the VBS week. Contact Sarah Meacham at gretchmeacham@gmail.com to volunteer. If your child is interested in attending VBS week, go to www.stjohnscolumbia for a registration form. Forms are also available in the narthex of the church and in Heyward Hall. The registration deadline is Tuesday, May 31. For more information about VBS, contact Mary Jo Pendarvis at 799-4767 x 122.



Holy Week & Easter Services

Palm Sunday, Sunday, April 17

7:45 am Rite I

9:00 am Rite II

11:15 am Rite II

Join the church in the breezeway, located between Heyward Hall and the Barr Center, for petit fours and lemonade following the 9:00 am and 11:15 am services.

Holy Eucharist, 5:15 pm

Monday, April 18

Tuesday, April 19

Wednesday, April 20

Maundy Thursday, 6:00 pm

Thursday, April 21

Good Friday, 12:00 Noon

Friday, April 22

Easter Eve, 8:00 pm

The Great Vigil of Easter

Saturday, April 23

For additional seating, please join us in the multipurpose room located in the lower level of Heyward Hall.

Easter Day

The Resurrection of Our Lord Jesus Christ

7:45 am Rite I

9:00 am Rite II

11:15 am Rite II

For additional seating, please join us in the multipurpose room located in the lower level of Heyward Hall.