



St. John's

EPISCOPAL CHURCH

The Second Sunday of Easter, Year C

April 11, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Entrance Rite

BCP 323

The Collect of the Day

The Lessons

[Acts 5:27-32](#)

[Psalm 118:14-29](#)

[Revelation 1:4-8](#)

[John 20:19-31](#)

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 327

The Prayers of the People, Form IV

BCP 388

Confession of Sin and Absolution

BCP 330

The Peace

The Holy Communion

Offertory

Then Shall the Righteous Shine Forth *from St. Paul*

Tom Savage, Clarinet

Felix Mendelssohn

The Great Thanksgiving, Eucharistic Prayer II

BCP 340

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Blessing

BCP 339

Hymn at the Procession

Hymnal #637, v.1 How firm a foundation, ye saints of the Lord

Lyons

Dismissal

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Opening Acclamation and the Collect for Purity

BCP 355

Hymn of Praise

Hymnal #493 O for a thousand tongues to sing

Azmon

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

(Ushers will seat latecomers.)

The Gradual

Psalm 118:14-29 *Confitemini Domino*

- 14 The LORD is my strength and my / song, *
and he has become my sal/vation.
- 15 There is a sound of exultation and vic/tory *
in the tents of the / righteous:
- †16 "The right hand of the LORD has / triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has / triumphed!"
- 17 I shall not die, but / live, *
and declare the works of the / LORD.
- 18 The LORD has punished me / sorely, *
but he did not hand me over to / death.
- 19 Open for me the gates of / righteousness; *
I will enter them;
I will offer thanks to the / LORD.
- 20 "This is the gate of the / LORD; *
he who is righteous may / enter."

- 21 I will give thanks to you, for you / answered me *
and have become my sal/vation.
- 22 The same stone which the builders re/jected *
has become the chief / cornerstone.
- 23 This is the LORD'S / doing, *
and it is marvelous in our / eyes.
- 24 On this day the LORD has / acted; *
we will rejoice and be / glad in it.
- 25 Hosanna, LORD, ho/sanna! *
LORD, send us now suc/cess.
- 26 Blessed is he who comes in the name of the /Lord; *
we bless you from the house of the / LORD.
- 27 God is the LORD; he has shined up/on us; *
form a procession with branches up to the horns of the / altar.
- 28 "You are my God, and I will / thank you; *
you are my God, and I will ex/alt you."
- †29 Give thanks to the LORD, for he is / good; *
his mercy endures for / ever.

† *Second half of chant*

The Epistle

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

(Ushers will seat latecomers.)

At the Sequence

Festival Alleluias

Dooner/Stairs

(Procession to Children's Chapel for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not

believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Sermon The Right Reverend Charles F. Duvall
The Nicene Creed
The Prayers of the People, Form IV
Confession of Sin and Absolution
The Peace

BCP 358
BCP 388
BCP 360

The Holy Communion

At the Offertory Lift Thine Eyes
Jarred Morehead, John Callison, John Bane, Soloists

Felix Mendelssohn

Hymn at the Presentation Praise God, from whom all blessing flow
Praise God from whom all blessing flow;
Praise him, all creatures here below; Alleluia! Alleluia!
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Lasst uns erfreuen

The Great Thanksgiving, Eucharistic Prayer B
WLP #858 Holy, holy, holy Lord--*Sanctus*

BCP 367
Land of Rest

The Breaking of the Bread
WLP #880, v. 1 Christ our Passover--*Pascha nostrum*

BCP 364
Sine Nomine

Hymns at the Communion
Hymnal #178 Jesus is Lord of all the earth
Hymnal #490 I want to walk as a child of the light
Hymnal #174 At the Lamb's high feast we sing

Alleluia No. 1
Houston
Salzburg

People's response to the sending out of the Eucharistic Visitors:
May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing

BCP 366

Hymn at the Procession
Hymnal #637 How firm a foundation, ye saints of the Lord

Lyons

Dismissal

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