



St. John's

EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

April 5, 2009

BCP-Book of Common Prayer

WLP-Wonder, Love and Praise

The Holy Eucharist: Rite One
7:45 am The Reverend Mary Moore Roberson, Celebrant

The Liturgy of the Palms

Mark 11:1-11

BCP 270

The Word of God

The Collect of the Day

BCP 168

The Lessons

Isaiah 50:4-9a

Psalm 31:9-16

Philippians 2:5-11

The Passion of our Lord Jesus Christ according to Mark

The Sermon The Reverend J. Fletcher Montgomery

The Prayers of the People, Form III

BCP 387

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Prayers over the People

BCP 339

At the Procession

Hymn #435, v. 1 At the name of Jesus

King's Weston

The Holy Eucharist: Rite Two
9:00 am The Reverend Mary Moore Roberson, Celebrant
11:15 am The Reverend Fletcher Montgomery, Celebrant

The Liturgy of the Palms

*Gather on the patio between the church and the Barr Center
for the Liturgy of the Palm and the procession, weather permitting*

The following anthem is said, the people standing

BCP 270

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen

The following anthem is said

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Hymn at the Procession

Refrain: All glory, laud, and honor to thee, Redeemer, King!

To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels is praising thee on high;
And we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

9:00 Introit: Riding to Jerusalem (Clip! Clop!)
11:15 Introit: The Palms (*Les Rameaux*) by Jean-Baptiste Faure

Children
Haley Rice, Soloist

The Word of God

Entrance Rite

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The Old Testament

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

(Ushers will seat latecomers.)

The Gradual

Psalm 31:9-16 *In te, Domine, speravi* (9:00 am: spoken; 11:15 am: sung)

9 Have mercy on me, O LORD, for / I am ▪ in / trouble; *
my eye is consumed with sorrow,
and / also ▪ my / throat and ▪ my / belly.

10 For my life is wasted with grief,
and my / years ▪ with / sighing; *
my strength fails me because of affliction,
and my / bones / are ▪ con/sumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of / my ▪ ac/quaintance; *
when they see me in the / street / they ▪ a/void me.

12 I am forgotten like a dead man, / out ▪ of / mind; *
I am as / useless ▪ as a / bro■ken / pot.

13 For I have heard the whispering of the crowd;
fear is / all ▪ a/round; *
they put their heads together against me;
they / plot ▪ to / take ▪ my / life.

14 But as for me, I have trusted in / you, ▪ O / LORD. *
I have said, / "Yōu / are my / God.

15 My times are / in ▪ your / hand; *
rescue me from the hand of my enemies,
and from / those ▪ who / perse•cute / me.

16 Make your face to / shine up•on your / servant, *
and in your / lov•ing-/kind•ness / save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Ushers will seat latecomers.)

At the Sequence

Hymnal #598 Lord Christ, when first thou cam'st to earth *Mit freuden zart*
(9:00 am Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

*The traditional response is not made at the announcement of the Gospel.
People remain seated until the mention of Golgotha.*

The Passion of Our Lord Jesus Christ According to Mark

Mark 15:1-47

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back,

People: "Crucify him!"

Pilate asked them, "Why, what evil has he done?" But they shouted all the more,

People: "Crucify him!"

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the

Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

All Stand.

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

Silence may be kept.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Holy Communion

At the Offertory

9:00 The Palms (*Les Rameaux*)
Haley Rice, Soloist

Jean-Baptiste Fauré

11:15 Surely He Hath Borne Our Grievs *from Messiah*
Chancel Choir

G. F. Händel

Hymn at the Presentation

Hymnal #380, v.3 Praise God, from whom all blessing flow

Old 100th

The Great Thanksgiving, Eucharistic Prayer A

Hymnal #S125 Holy, holy, holy Lord--*Sanctus*
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

BCP 361

Richard Proulx

The Breaking of the Bread

Hymnal #S161 Lamb of God—*Agnus Dei*

BCP 364

David Hurd

Hymns at the Communion

9:00 The First Song of Isaiah--*Ecce Deus* Canticle 9
Give Thanks

BCP 86

Bulletin p. 6

Hymnal # 474 When I survey the wondrous cross *Tune: O Waly Waly*
Hymnal #172 Were you there when they crucified my Lord?

Spiritual

11:15 WLP #734 You laid aside your rightful reputation
Hymn #158 Ah, holy Jesus
Hymn #172 Were you there when they crucified my Lord?

C.H.H. Parry

Herzliebster Jesu

Spiritual

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession

Hymn #435 At the Name of Jesus

King's Weston

Give Thanks (Henry Smith)

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given Jesus Christ, His Son

And now let the weak say, "I am strong"

Let the poor say, "I am rich

Because of what the Lord has done for us"

Give thanks

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St. John's Episcopal Church
2827 Wheat Street
Columbia, South Carolina 29205
803-799-4767
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector
Mary Moore Roberson, Rector's Associate
Charles F. Duvall, Bishop Associate