



St. John's

EPISCOPAL CHURCH

The Sunday of the Passion: Palm Sunday

March 28, 2010

BCP-Book of Common Prayer

WLP-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 am The Reverend Mary Moore Roberson, Celebrant

The Liturgy of the Palms

Luke 19:28-40

BCP 270

The Word of God

The Collect of the Day

BCP 168

The Lessons

Isaiah 50:4-9a

Psalm 31:9-16

Philippians 2:5-11

The Passion of our Lord Jesus Christ according to Luke

The Sermon The Reverend J. Fletcher Montgomery

The Prayers of the People, Form III

BCP 387

Confession of Sin

BCP 330

The Peace

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

BCP 333

The Breaking of the Bread

BCP 337

The Communion

Postcommunion Prayer and Prayers over the People

BCP 339

At the Procession

Hymn #435, v. 1 At the name of Jesus

King's Weston

The Holy Eucharist: Rite Two

9:00 am The Reverend Mary Moore Roberson, Celebrant

11:15 am The Reverend Fletcher Montgomery, Celebrant

The Liturgy of the Palms

*Gather on the patio between the church and the Barr Center
for the Liturgy of the Palms and the procession, weather permitting*

The following anthem is said, the people standing

BCP 270

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen

The following anthem is said

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Hymn at the Procession

Refrain: All glory, laud, and honor to thee, Redeemer, King!

To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels is praising thee on high;
And we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

The Word of God

Entrance Rite

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The Old Testament

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

(Ushers will seat latecomers.)

The Gradual

Psalm 31:9-16 *In te, Domine, speravi* (9:00 am: spoken; 11:15 am: sung)

Music here—Tone II.1

- 9 Have mercy on me, O LORD, for I am in trouble; *
*my eye is consumed with sorrow,
and also my throat and / my belly.*
- 10 For my life is wasted with grief,
and my years with sighing; *
*my strength fails me because of affliction,
and my bones / are consumed.*
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they / avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as / a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
*they put their heads together against me;
they plot / to take my life.*
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You / are my God.
- 15 My times are in your hand; *
*rescue me from the hand of my enemies,
and from those who persecute me.*
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(Ushers will seat latecomers.)

At the Sequence

9:00 Psalm 51

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence and take not thy Holy Spirit from me.

Restore unto me the joy of salvation, uphold me with thy spirit free.

Create in me a clean heart, O God, and renew a right spirit within me.

Art Gorman

OneLicense #A-714990

Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.

11:15 Hymnal #598 Lord Christ, when first thou cam'st to earth

Mit freuden zart

The traditional response is not made at the announcement of the Gospel.

People remain seated until standing is indicated.

The Passion of Our Lord Jesus Christ According to Luke

Luke 23:1-49

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People: "Crucify, crucify him!"

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him.

All Stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Silence.

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Sermon The Reverend J. Fletcher Montgomery

The Prayers of the People, Form III

BCP 387

Confession of Sin

BCP 360

The Peace

The Holy Communion

At the Offertory

9:00 O Worship the King
Selah

R. Grant/C.Tomlin

11:15 God So Love the World *from The Crucifixion*
Chancel Choir

John Stainer

At the Presentation: Hymnal #707 Take my life, and let it be consecrated

Hollingside

Take my life, and let it be consecrated, Lord to thee;
Take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
Take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The Great Thanksgiving, Eucharistic Prayer A

Hymnal #S130 Holy, holy, holy Lord--*Sanctus*

BCP 361

Franz Schubert

The Breaking of the Bread

Hymnal #S164 Lamb of God--*Agnus dei*

BCP 364

Franz Schubert

Hymns at the Communion

9:00 The First Song of Isaiah – Canticle 9

Hymnal #474 When I survey the wondrous cross

Give Thanks

Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He's given Jesus Christ His Son. (*Repeat*)
And now let the weak say I am strong,
Let the poor say I am rich
Because of what the Lord has done for us. (*Repeat*)

Humble Thyself

Humble thyself in the sight of the Lord (*echo*)
Humble thyself in the sight of the Lord (*echo*)
And he (*and he*) shall lift (*shall lift*) you up
Higher and higher
And he (*and he*) shall lift (*shall lift*) you up

11:15 WLP #734 You laid aside your rightful reputation

Hymnal #458 My song is love unknown

Hymnal #172 Were you there when they crucified my Lord?

BCP 86

C.H.H. Parry

Love Unknown

Spiritual

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession

Hymn #435, vv. 1-4 At the Name of Jesus

King's Weston

Acknowledgements:

Humble Thyself CCLI Song No. 26564. © 1978 Maranatha! Music | CCCM Music (Admin. by Music Services) | (Maranatha! Music [Admin. by Music Services]). Bob Hudson.

Give Thanks CCLI Song No. 20285. ©1978 Integrity's Hosanna! Music. Henry Smith. CCLI License #1896671

St. John's Episcopal Church
2827 Wheat Street
Columbia, South Carolina 29205
803-799-4767
www.stjohnscolumbia.org

J. Fletcher Montgomery, Rector
Mary Moore Roberson, Rector's Associate
Charles F. Duvall, Bishop Associate