



St. John's

EPISCOPAL CHURCH

The Fifth Sunday in Lent, Year C

March 21, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

The Holy Eucharist: Rite One

7:45 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

A Penitential Order: Rite One

The Decalogue

Confession of Sin and Absolution

The Collect of the Day

The Lessons

[Isaiah 43:16-21](#)

[Psalm 126](#)

[Philippians 3:4b-14](#)

[John 12:1-8](#)

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

The Prayers of the People, Form V

The Peace

BCP 319

BCP 317

BCP 320

BCP 327

BCP 389

The Holy Communion

Offertory

The Great Thanksgiving, Eucharistic Prayer I

The Breaking of the Bread

The Communion

Postcommunion Prayer and Prayer over the People

Hymn at the Procession Hymnal #707 Take my life, and let it be consecrated

Dismissal

BCP 333

BCP 337

BCP 339

Hollingside

The Holy Eucharist: Rite Two
9:00 a.m.
The Reverend J. Fletcher Montgomery, Celebrant

Prelude: Arioso

Brian McCants, Cello

J. S. Bach

The Word of God

At the Procession

Hymnal #518 Christ is made the sure foundation

Westminster Abbey

A Penitential Order: Rite Two

The Decalogue

BCP 351

BCP 350

Confession of Sin and Absolution

BCP 352

The Song of Praise

Hymnal # S96 Lord, have mercy--*Kyrie eleison*

Franz Schubert

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The Old Testament

Isaiah 43:16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Gradual

Psalm 126 *In convertendo*

- 1 When the LORD restored the fortunes of / Zion, *
then were we like those who / dream.
- 2 Then was our mouth filled with / laughter, *
and our tongue with shouts of / joy.
- 3 Then they said among the / nations, *
"The LORD has done great things for / them."
- 4 The LORD has done great things for / us, *
and we are glad in/deed.
- 5 Restore our fortunes, O / LORD, *
like the watercourses of the / Negev.

6 Those who sowed with / tears *
will reap with songs of / joy.
†7 Those who go out weeping, carrying the / seed, *
will come again with joy, shouldering their / sheaves.

† *Second half of chant*

The Epistle

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

At the Sequence Psalm 51

Art Gorman

Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence and take not thy Holy Spirit from me.
Restore unto me the joy of salvation, uphold me with thy spirit free.
Create in me a clean heart, O God, and renew a right spirit within me.

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(Procession to Children's Chapel, for 3K, 4K, and 5K. Children will return at the Peace.)

The Gospel

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Sermon The Reverend J. Fletcher Montgomery

The Nicene Creed

BCP 358

The Prayers of the People, Form V

BCP 389

The Peace

The Holy Communion

At the Offertory

Panis Angelicus
John Bane, John Callison, Soloists

César Franck
Text by Thomas Aquinas, 1225-1274

The Bread of Angels is made the bread of men;
The heavenly bread ends all imagining:
What a wonderful thing!
The Lord becomes our food: poor, a servant, and humble.

Hymn at the Presentation Hymnal #707 Take my life and let it be consecrated

Hollingside

Take my life, and let it be consecrated, Lord to thee;
Take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
Take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

The Great Thanksgiving, Eucharistic Prayer A

Hymnal #S130 Holy, holy, holy Lord--*Sanctus*

BCP 361

Franz Schubert

The Breaking of the Bread

Hymnal #S164 Lamb of God--*Agnus dei*

BCP 364

Franz Schubert

Hymns at the Communion

Hymnal #336 Come with us, O blessed Jesus
The First Song of Isaiah
WLP #800 Precious Lord

J. S. Bach

BCP 86

T. A. Dorsey

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Prayer over the People

BCP 365

Hymn at the Procession Hymnal #495, vv. 1-3 Hail, thou once despised Jesus!

In Babilone

Dismissal

Closing Voluntary Christ, Thou Art the Heavenly Light (BWV 766)

J. S. Bach

Music Notes: TODAY is the birthday of Johann Sebastian Bach, born on March 21, 1685 in the German town of Eisenach, less than a month after the birth of G. F. Handel about 80 miles away in Halle. As a point of interest, the Wartburg Castle, where Martin Luther first translated the Bible into German in 1521, is in Eisenach. Bach spent his life working as a church musician (organist, choir director and composer) within 100 miles of where he was born, but his influence on music through the centuries and throughout the world is incalculable.

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