



St. John's

EPISCOPAL CHURCH

The Fifth Sunday after the Epiphany, Year C

February 7, 2010

BCP-Book of Common Prayer

WLP Hymnal-Wonder, Love and Praise

Holy Baptism

11:15 a.m.

The Reverend J. Fletcher Montgomery, Celebrant

The Word of God

Hymn at the Procession Hymnal #410 Praise, my soul, the King of heaven

Lauda anima

Opening Acclamation

BCP 299

The Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

The Lessons

Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The Gradual

Psalm 138 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my / whole / heart; *
before the / gods ▪ I will / sing ▪ your / praise.
- 2 I will bow down toward your holy temple
and / praise ▪ your / Name, *
be/cause of ▪ your / love ▪ and / faithfulness;
- 3 For you have / glorified ▪ your / Name *
and your / word ▪ a/bove ▪ all / things.
- 4 When I / called, ▪ you / answered me; *
you in/creased ▪ my / strength ▪ with/in me.
- 5 All the kings of the earth will / praise you, ▪ O / LORD, *
when they have / heard ▪ the / words of ▪ your / mouth.
- 6 They will sing of the / ways of ▪ the / LORD, *
that great is the / glo•ry / of ▪ the / LORD.
- 7 Though the LORD be high, he / cares for ▪ the / lowly; *
he perceives the / haugh•ty / from ▪ a/far.
- 8 Though I walk in the midst of trouble, you / keep ▪ me / safe; *
you stretch forth your hand against the fury of my enemies;
--- / your ▪ right / hand ▪ shall / save me.
- † 9 The LORD will make good his / purpose ▪ for / me; *
O LORD, your love endures for ever;
do not a/bandon ▪ the / works of ▪ your / hands.

† *Second half of chant*

The Epistle

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Gospel

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Sermon The Reverend J. Fletcher Montgomery

Presentation and Examination of the Candidates

BCP 301

The Baptismal Covenant

BCP 304

The Prayers for the Candidates

BCP 305

Thanksgiving over the Water

BCP 306

The Baptism

Tess Avery Broderick
Mamie Kathleen Burkett
Leah Michael Hug
Berkeley Abigail McCants
David William Olsen

The Peace

BCP 308

The Holy Communion

At the Offertory How Lovely Are the Messengers

Felix Mendelssohn

Chancel Choir

Hymn at the Presentation

Hymnal #380, v. 3 "Praise God from whom all blessing flow"

Old 100th

The Great Thanksgiving, Eucharistic Prayer B

BCP 367

Hymnal #S128 Holy, holy, holy Lord--*Sanctus*

William Mathias

The Breaking of the Bread

BCP 364

Hymnal #S165 Jesus, Lamb of God—*Agnus Dei*

William Mathias

Hymns at the Communion

Hymnal #403 Let all the world in every corner sing
Hymnal #671 Amazing grace! How sweet the sound
Hymnals #411 O bless the Lord, my soul!
WLP #812 I, the Lord of sea and sky

MacDougall
New Britain
St. Thomas (Williams)
D. Schutte

People's response to the sending out of the Eucharistic Visitors:

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Postcommunion Prayer and Blessing**BCP 366****Hymn at the Procession**

Hymnal #618 Ye watchers and ye holy ones

Lasst uns erfreuen

Dismissal

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J. Fletcher Montgomery, Rector
Mary Moore Roberson, Rector's Associate
Charles F. Duvall, Bishop Associate